# INDIAN WELLS VALLEY GROUNDWATER AUTHORITY

**Invo County** 

Ridgecrest City Hall

100 W California Ave., Ridgecrest, CA 93555

760-499-5002

## BOARD OF DIRECTORS A G E N D A

Thursday, December 19, 2019 Closed Session 10:00 a.m. Open Session 11:00 a.m.

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact Lauren Duffy at (760) 384-5502. Requests must be made as early as possible and at least one full business day before the start of the meeting. Documents and material relating to an open session agenda items that are provided to the IWVGA Board of Directors prior to a regular meeting will be available for public inspection and copying at Indian Wells Valley Water District, 500 Ridgecrest Blvd, Ridgecrest, CA 93555, or online at <a href="https://iwvga.org/">https://iwvga.org/</a>.

### Statements from the Public

The public will be allowed to address the Board during Public Comments about subjects within the jurisdiction of the IWVGA Board and that are NOT on the agenda. No action may be taken on off-agenda items unless authorized by law. Questions posed to the Board may be answered after the meeting or at future meeting. Dialog or extended discussion between the public and the Board or staff will be limited in accordance with the Brown Act. The Public Comments portion of the meeting shall be limited to three (3) minutes per speaker. Each person is limited to one comment during Public Comments.

#### 1. CALL TO ORDER

#### 2. PUBLIC COMMENTS ON CLOSED SESSION

This time is reserved for the public to address the Board about matters NOT on the agenda. No action will be taken on non-agenda items unless authorized by law. Comments are limited to three minutes per person.

## 3. CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION (Government Code Section 54956.9(d)(2)(e)(1)) Number of cases: One (1) Significant exposure to litigation in the opinion of the Board of Directors on the advice of legal counsel, based on: Facts and circumstances that might result in litigation against the IWVGA but which are not yet known to a potential plaintiff or plaintiffs, which facts and circumstances need not be disclosed.

#### 4. OPEN SESSION - 11:00 a.m.

- a. Report on Closed Session
- b. Pledge of Allegiance
- c. Roll Call

#### 5. PUBLIC COMMENTS

#### **IWVGA Board of Directors**

### Meeting of December 19, 2019

This time is reserved for the public to address the Board about matters NOT on the agenda. No action will be taken on non-agenda items unless authorized by law. Comments are limited to three minutes per person.

## 6. CONSENT AGENDA

- a. Approve Minutes of Board Meeting November 21, 2019
- b. 2020 Meeting Dates 3<sup>rd</sup> Thursday of every month
- c. Appointment of April Nordenstrom as Clerk of the Board
- d. Approval of Resolution No. 09-19 Appointing Jade Zimmerman as TAC representative for U.S. Navy, DoD Liaison
- e. Approve Expenditures
  - i. \$13,226.22 RWG Law
  - ii. \$33,064.02 DRI
  - iii. \$183,634.49- Stetson Engineers
  - iv. \$80.36 The Daily Independent

#### 7. UPDATE ON IWVGA FINANCES

a. Monthly Financial Report

## 8. BOARD REVIEW AND APPROVAL OF IWVGA GSP DEVELOPMENT BUDGET AND 2020 GA BUDGET

#### 9. UPDATE ON POSSIBLE POST-GSP FEES

## 10. WATER RESOURCES MANAGER (WRM) REPORT

- a. Report on Proposition 1 Grant Status
- b. Severely Disadvantaged Communities (SDAC) Programs Update
- c. Groundwater Sustainability Plan (GSP) Update
- d. Proposition 68 Grant Status Update

#### 11. UPDATE ON OUTREACH EFFORTS

### 12. GENERAL MANAGER'S REPORT

- a. Report on IWVGA's Water Marketer (Capitol Core Group)
- b. Well Registration Update

#### 13. CLOSING COMMENTS

This time is reserved for comments by Board members and/or staff and to identify matters for future Board business

## 14. DATE AND TIME OF NEXT MEETING – January 16, 2020

## 15. ADJOURN



# INDIAN WELLS VALLEY GROUNDWATER AUTHORITY

City of Ridgecrest, Indian Wells Valley Water District, Inyo County, Kern County, San Bernardino County

## BOARD OF DIRECTORS MEETING MINUTES

Thursday, November 21; 10:00 a.m.

#### **IWVGA Members Present:**

Chairman Ron Kicinski, IWVWD	Don Zdeba, IWVGA General Manager
John Vallejo, Inyo County	James Worth, Legal Counsel
Mick Gleason, Kern County	Steve Johnson, Stetson Engineers
Scott Hayman, City of Ridgecrest	Commander Peter Benson, US Navy, DoD Liaison
Thomas Bickauskas, Bureau of Land Management	Lauren Duffy, Clerk of the Board
Bob Page, San Bernardino County	

Meeting recording and public comment letters submitted are made available at: https://iwvga.org/iwvga-meetings/

### 1. CALL TO ORDER:

The meeting is called to order by Chairman Kicinski at 10:00 a.m.

### 2. PUBLIC COMMENTS ON CLOSED SESSION:

None.

Chairman Kicinski calls the meeting into Closed Session at 10:00 a.m.

#### 3. CLOSED SESSION:

• CONFERENCE WITH LEGAL COUNSEL - POTENTIAL LITIGATION (Government Code Section 54956.9(d)(2)(e)(1)) Number of cases: One (1) Significant exposure to litigation in the opinion of the Board of Directors on the advice of legal counsel, based on: Facts and circumstances that might result in litigation against the IWVGA but which are not yet known to a potential plaintiff or plaintiffs, which facts and circumstances need not be disclosed.

### 4. OPEN SESSION:

Meeting was reconvened into Open Session at 11:09 a.m.

- a. Report on Closed Session:
  - Jim Worth reported that no action was taken which would require disclosure under the Brown Act.
- b. The Pledge of Allegiance is led by John Kersey.
- c. April Nordenstrom calls the following roll call:

Director Vallejo	Present
Director Hayman	Present
Chairman Kicinski	Present
Director Page	Present
Vice Chair Gleason	Present

#### **5. PUBLIC COMMENTS:**

The Board hears public comments from Judie Decker, and Tom Browne of Lahontan Water Board.

#### 6. CONSENT AGENDA:

- a. Approve Minutes of Board Meeting October 17, 2019
- b. Approve Expenditures
  - i. \$94,090.01 Stetson Engineers
  - ii. \$373.50 City of Ridgecrest (unbudgeted)
  - iii. \$12,862.50 Capitol Core Group
  - iv. \$1,200.00 Sun Outdoor Reimbursement to IWVWD

Motion made by Mick Gleason and seconded by Scott Hayman to approve Minutes of Board Meeting October 17, 2019, and the following expenditures in the amount of \$94,090.01 to Stetson Engineers, \$373.50 to City of Ridgecrest, \$12,862.50 to Capitol Core Group, \$1,200.00 to Sun Outdoor. Motion unanimously carries by the following vote: (Ayes: Gleason, Hayman, Kicinski, Page, Vallejo. Nays: None. Abstain: None.)

## 7. UPDATE ON IWVGA FINANCES:

a. Monthly Financial Report:

Don Zdeba provides the monthly financial report (made available on the IWVGA website). He states the current account balance of \$119,983.00 permits payment to the expenditures listed above, leaving a balance of \$11,457.00. The Stetson invoice of \$102,654.54 will once more be deferred.

b. Draft Cost Structure for Independent IWVGA Administration:

Don Zdeba states that staff was tasked with completing a proposed IWVGA Administration Budget (made available on the IWVGA website). Costs were calculated with an assumed staff of 3 and a 15% contingency. Items 1-9 were developed by Indian Wells Valley Water District (IWVWD) staff; remainder were completed by Stetson Engineering.

Director Hayman questions whether the balance provided includes a reserve or if a reserve exists, and if the budget includes legal challenges. Zdeba replies, there are no reserves included or available, and line item 8.b, provided by Jim Markman, covers legal fees.

Director Vallejo raises concerns with staff's choice of California Public Employees' Retirement System (CalPERS) for the retirement plan, as there are cheaper plans available. He further questions if the Fallowing Program contains any overlap with the Dust Control Mitigation Program. Steve Johnson confirms they are separate costs. Vallejo questions the costs needed for line item 10.x.c, Meeting and Preparation (Engineering Support), and line item 10.x.3, Technical Reports. Johnson explains the cost for 10.x.c will cover any prep work and/or attendance at IWVGA, Policy Advisory Committee (PAC), and Technical Advisory Committee (TAC) meetings. Johnson further explains the cost for line item 10.x.3 will fund time spent evaluating the pumping documentation submitted by each non de minimis pumper for the allocation process, which will be a one-time expenditure to IWVGA. Vallejo suggests staff investigate the cost of hiring a part time IWVGA Administrative Assistant, employed through the Water District, to handle IWVGA work.

Chairman Kicinski recommends that IWVGA continue operating on in-kind services, due to the high costs of having an independent administration. Kicinski confirms with Steve Johnson that the expenses provided are based on worst case assumptions and include any potential tasks to ensure there are minimal unbudgeted items.

Vice Chair Gleason expresses a sense of urgency in establishing an IWVGA Administration, most importantly a General Manager, due to the conflict of interest Don Zdeba faces as the manager of both the IWVGA and the IWVWD. He further extends county assistance in providing an office space and cell phones for IWVGA Administration.

The Board hears public comment from Alan Christensen, Stan Rajtora, Donna Hocker, Judie Decker, and Derek Hoffman.

#### 8. BOARD REVIEW AND APPROVAL OF 2020 IWVGA BUDGET:

Don Zdeba presents the four different Pro-Forma Scenarios (made available on the IWVGA website). He clarifies none of these scenarios include the \$210,000 reimbursement to the City for legal work and use of facilities that went into forming the Joint Powers Agreement (JPA), the \$500,000 credit due to the IWVWD, or the \$500,000 reimbursement owed to Kern County. Staff suggests the \$75 per acre foot scenario, which will take effect in April 2020, and reflects a positive balance of \$54,086.00 by September 2020.

Vice Chair Gleason emphasizes that there will be several fees associated with groundwater and does not agree with raising a pump fee to people using less water.

Chairman Kicinski points out that by not raising the pump fee, and pushing this negative budget into the year 2021, pumpers may be paying multiple fees at once due to other costs going forward. Kicinski further raises concerns with being able to pay for the Severely Disadvantaged Communities (SDAC) Program.

Director Vallejo questions if the PAC has looked at fees at any point. PAC Chair David Janiec responds that any pump fees discussed at the PAC meetings were when the \$30 fee was put in place. Vallejo suggests moving forward with the process of adopting an ordinance, without making any final decisions on a set dollar amount regarding the increased pump fee. Board members agree.

Director Page comments that it has been made clear this budget has been structured as such to pay off the GSP, and further questions when staff will present a budget that will better reflect the cost of operations. Zdeba responds that a more structured budget will be made available once the GSP is in place and there is a clear picture of where the IWVGA will focus future projects and funding. Page inquires as to when any future fees may be put in place. Keith Lemieux responds that new fees will start as early as July 2020.

The Board hears public comment from Mike Neel, Josh Nugent, Judie Decker, Stan Rajtora, Tom Browne, Camille Anderson, Elaine Mead, Derek Hoffman, Anita Imsand, and Claudia Ethun.

### 9. PRESENTATION ON POSSIBLE POST-GSP FEES:

Keith Lemieux gives a presentation on possible post-GSP fees (presentation made available on the IWVGA website).

Chairman Kicinski asks staff and legal counsel to produce a more concrete report of costs for certain projects and how those projects benefit those paying the fees.

Vice Chair Gleason asks for proposals of each potential post-GSP fee.

The Board hears public comment from Judie Decker, Mike Neel, Renee Westa-Lusk, and Tom Browne.

#### 10. RESOLUTION NO. 08-19:

Motion made by Bob Page and seconded by Mick Gleason to approve Resolution NO. 08-19 – Approval of an agreement with Brown Armstrong to conduct a financial audit of the Authority. Motion unanimously carries by the following vote: (Ayes: Gleason, Hayman, Kicinski, Page, Vallejo. Nays: None. Abstain: None.)

The Board hears public comment from Renee Westa-Lusk.

#### 11. WATER REOURCES MANAGER REPORT:

Steve Johnson provides updates on the following grants/programs; (presentations made available on the IWVGA website)

- a. Report on Proposition 1 Grant Status:
   Payment of Invoice #2 has been received in the amount of \$352,055.21. Invoice #3 has been submitted to Department of Water Resources (DWR) for a total of \$137,405.47 and covers the months of April 2019 June 2019. Invoice #4 is in progress.
- b. Severely Disadvantaged Communities (SDAC) Programs Update:
  Agreement extension has been tentatively approved through April 2021. SDAC programs will be on hold until a formal written extension has been received.
- c. Groundwater Sustainability Plan (GSP): Draft GSP was released to PAC/TAC and public on November 4<sup>th</sup>. Stetson is currently reviewing comments submitted by staff and public. Board to consider adoption on January 16<sup>th</sup>, 2020 with a submission to DWR on January 24<sup>th</sup>, 2020. Public workshop to review GSP has been set for Thursday December 12<sup>th</sup>, 2019; 6:00 PM at the Kerr McGee Center.
- d. Proposition 68 Grant Status Update: Application was submitted to DWR on November 14<sup>th</sup>. Grant funding requested was \$753,900 and would be awarded sometime in March 2020.

Jim Worth reads the following statement provided by Jim Markman, to clarify any confusion of a comment he made at the joint PAC/TAC meeting;

"At the recent joint TAC-PAC meeting, I responded to a question as to whether the plan was enforceable during the course of the DWR review of the plan. Such enforcement presumably would be seeking civil remedies from the Court. My response was that I was not comfortable that the statute clearly provides for immediate enforcement while DWR review is pending. I did not state an opinion that immediate enforcement was not available to the GSA and only intended to note the ability to enforce was not legally certain. I understand that information previously received from DWR staff was that DWR would not include review or enforcement of pumping allocations, but only will concern the viability of the attainment of sustainability. I also understand that written confirmation of that DWR understanding of its SGMA role may be provided. In any event, the decision to enforce the adopted Plan and when to enforce it remains at the discretion of the GSA Board and the Board will continue to be offered legal input to consider when making such a decision."

-Jim Markman of RWG Law

The Board hears public comment from Judie Decker, Renee Westa-Lusk, Carol Vaughn, and Sarah Ziegers.

#### 12. UPDATE ON OUTREACH EFFORTS:

Don Zdeba states, the Indian Wells Valley Water District booth, at the Petroglyph Festival, received several questions regarding the IWVGA.

## 13. BOARD QUESTIONS REGARDING POLICY ADVISORY COMMITTEE (PAC) AND TECHNICAL ADVISORY COMMITTEE (TAC) REPORTS:

David Janiec, PAC Chair, confirms with the Board, the next committee meetings will take place in January 2020 regarding the possible raised pump fee. Janiec suggests a summary of the GSP be provided at the December 12<sup>th</sup> Public Workshop, offering a more simplified explanation of all the GSP encompasses. Adam Bingham, TAC Chair, shares news of TAC Member, Earl Wilson's recent health concerns. Adam sends well wishes for a swift recovery.

#### 14. GENERAL MANAGER'S REPORT:

- a. Report on IWVGA's Water Marketer (Capitol Core Group) Don Zdeba provides an update on the work being done by Capitol Core Group. All work has been stopped besides that related to the Defense Community Infrastructure Program (CCG Report made available on the IWVGA website).
- b. Well Registration Update:

Non-De Minimis: 4 De Minimis: 80

Vice Chair Gleason asks Don Zdeba how many unregistered wells are believed to be in the Valley. Zdeba states there are approximately 900 total in the Indian Wells Valley and only 107 of those are paying the pump fee and 80 are de minimis. That being said, there are roughly 700 unregistered wells.

#### 15. CLOSING COMMENTS:

Director Vallejo shares well wishes for Earl Wilson's speedy recovery and asks for any contact information for his immediate family. Vallejo thanks PAC/TAC members, and staff for all their hard work, and further expresses gratitude for all the comments received for the GSP.

Chairman Kicinski thanks the public for their patience during the meeting and further extends his well wishes for Earl Wilson.

16. DATE AND TIME OF NEXT MEETING – December 19, 2019; 10:00 a.m.

#### 17. ADJOURN:

Chairman Kicinski adjourned the meeting at 2:18 p.m.

Respectfully submitted,

April Nordenstrom

Executive Secretary
Indian Wells Valley Water District



## 2020

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	Hol	idays											

Proposed Meeting Dates



## **IWVGA ADMINISTRATIVE OFFICE**

**MEMORANDUM** 

**TO:** IWVGA Board Members

**DATE:** December 19, 2019

FROM:

Donald Zdeba, IWVGA General Manager

**SUBJECT:** Resolution 09-19 – Appointment of Technical Advisory Committee (TAC) Member

## DISCUSSION

The United States Navy, D0D Liaison user seat on the Technical Advisory Committee (TAC) recently became vacant and is in need of being filled.

Jade Zimmerman has been nominated to fill the seat.

## **RECOMMENDATION**

Staff recommends that your Board accept the nomination and adopt the attached Resolution 09-19.

# BEFORE THE BOARD OF DIRECTORS OF THE INDIAN WELLS VALLEY GROUNDWATER AUTHORITY

In the matter of:	Resolution No. 09-19
RESOLUTION APPOINTING MEMBER TO THE TECHNICAL ADVISORY COMMITTEE.	
I,, Clerk of the Board of Directo	rs for the Indian Wells Valley Groundwater Authority,
do certify that the following resolution, on motion	of Director, seconded by Director,
was duly passed and adopted by the Board o	f Directors at an official meeting this 19th day of
December, 2019, by the following vote:	
AYES:	
NOES:	
ABSENT:	
	Clerk of the Board of Directors
Ind	ian Wells Valley Groundwater Authority

## **RESOLUTION**

Section 1. WHEREAS:

- (a) The Bylaws of the Indian Wells Valley Groundwater Authority provide that individuals shall be appointed to the Technical Advisory Committee ("TAC") by Resolution;
- Section 2. **THEREFORE IT IS RESOLVED** by the Board of Directors of the Indian Wells Valley Groundwater Authority, as follows:
- 1. This Board finds that the recited facts are true and that it has the jurisdiction to consider, approve, and adopt this Resolution.
- 2. This Board hereby appoints the individuals on the attached Exhibit "A" to the Policy Advisory.

#### **EXHIBIT A**

# INDIAN WELLS VALLEY GROUNDWATER AUTHORITY POLICY ADVISORY COMMITTEE ROSTER

## **POLICY ADVISORY COMMITTEE:**

12 voting members. Quorum 7

Joshua Nugent, Large Agriculture (joshua@rtsag.com)

Edward Imsand, Large Agriculture (mdairy@verizon.net)

Patricia Quist, Small Agriculture (patquist@wildblue.net)

David Janiec, Business Interests (Chairperson)

(David.Janiec@chinalakealliance.org)

James Mower, Business Interests (jamesmower.realtor@gmail.com)

Renee Westa-lusk, Residential Customers of Public Water Agency (westa-lusk@mediacombb.net)

Nick Panzer, Residential Customers of Public Water Agency (nicholascpanzer@yahoo.com)

West Katzenstein, Domestic Well Owner (wikatzen@mchsi.com)

Lyle Fisher, Domestic Well Owner (lsfisher@iwvisp.com)

Judie Decker, Eastern Kern County RCD (j.decker@verizon.net)

Camille Anderson, Wholesaler Industrial User (anderson@svminerals.com)

Tim Carroll, Inyokern CSD, DAC representative (TRCarrollPE@yahoo.com)

#### **NON-VOTING MEMBERS:**

Don Zdeba, Indian Wells Valley Water District (don.zdeba@iwvwd.com)

Thomas Bickauskas, Bureau of Land Management (tbickaus@blm.gov)

John Kersey, Department of the Navy (john.kersey@navy.mil)

Lorelei Oviatt, County of Kern (loreleio@kerncounty.com)



## DEPARTMENT OF THE NAVY

NAVAL AIR WEAPONS STATION 1 ADMINISTRATION CIRCLE CHINA LAKE CA 93555-6100

> IN REPLY REFER TO: 5400 Ser N00J/374 6 Dec 19

From: Commanding Officer, Naval Air Weapons Station, China Lake

To: Ms. Jade Zimmerman, NAVFAC Southwest, China Lake

Subj: APPOINTMENT AS DOD LIAISON TO INDIAN WELLS VALLEY GROUNDWATER AUTHORITY (IWVGA)

Ref: (a) Commander, Navy Region Southwest, 1tr 5400 Ser N00J/494 of 16 May 17

(b) DoD 5500.7-R, Joint Ethics Regulation, Section 3-201

(c) Indian Wells Valley Groundwater Authority Joint Exercise of Powers Agreement

- 1. In accordance with references (a) through (c), you are hereby appointed to serve as a Department of Defense (DoD) liaison on the Technical Advisory Committee (TAC) of the Indian Wells Valley Groundwater Authority (IWVGA).
- 2. As a DoD liaison, you officially represent the DoD in matters of mutual interest but may not:
- a. Be involved in the management or control of the IWVGA Board of Directors (e.g., vote) but you may serve on IWVGA committees;
  - b. Fundraise on behalf of the IWVGA Board of Directors;
  - c. Promote, nor endorse, the IWVGA Board of Directors; or
  - d. Offer, solicit, or accept gifts on behalf of the IWVGA Board of Directors.
- 3. If your name will be listed on the IWVGA website or letterhead of the IWVGA next to members of the IWVGA Board of Directors, you must ensure that the term "DoD Liaison" is placed next to your name.
- 4. You must make clear to the IWVGA Board of Directors that the opinions you express do not bind the DoD or the Navy to any action.
- 5. DoD Liaisons may not participate in, nor provide advice concerning, any efforts by the IWVGA Board of Directors to influence congressional action on any legislation or appropriation matters pending before the U.S. Congress.

6. This appointment will remain in effect until your detachment from your current assignment, unless rescinded or superseded in writing.

P. M. DALE

## Jade Ashley Zimmerman

## Geologist

## **PROFESSIONAL EXPERIENCE**

- Master's degree in Geological Science
- 9 years GIS experience
- 6 years project management experience
- 5 years 3D conceptual modeling experience

## **WORK EXPERIENCE**

## **Department of the Navy, Naval Air Weapons Station**

429 E. Bowen Ave., China Lake, CA 93555 - Physical Scienctist

October 2019 - PRESENT

- Maintain, correct, and reconcile database of water wells drilled by the Navy in Indian
   Wells Valley and elsewhere on the installation with hard copy well files and well logs.
- Evaluate projects to be carried out on the installation for potential water quality issues.
- Determine scientific merit of proposed geologic research projects to be carried out on the installation and sponsor projects with merit.
- Organize and perform logistical tasks related to water quality and geologic research projects.
- Generate ArcGIS maps of data and locations relating to water wells and various projects on the installation.
- Maintain notes of TAC proceedings and related groundwater legislation.

## **Searles Valley Minerals**

## **13200** Main St, Trona, CA 93562 - *Geologist*

March 2016 - October 2019

- Act as a secondary representative of Searles Valley Minerals at the Indian Wells Valley Technical Advisory Committee where I attend monthly meetings as part of the Sustainable Groundwater Management Act.
- Maintain notes of TAC proceedings and related groundwater legislation including California Code of Regulations regarding Groundwater Sustainability Plans and

Proposition 1 Water Quality, Supply, and Infrastructure Improvement Act of 2014 for the purpose of relating information to management.

- Served as the TAC secretary from fall 2017 to spring 2018.
- Attend the Indian Wells Valley Groundwater Authority meetings, the Groundwater Policy Advisory Committee meetings, and the Brackish Water Research Study Partnership meetings.
- Manage and maintain a geologic, a chemical, and a well database of over 1,800 wells.
- Modernized subsurface geologic data by creating the first 3D subsurface conceptual models of Searles Lake.
- Serve as the 3D geologic and subsurface modeling expert. Models for specific projects cover areas between 0.15 and 2 sq. miles in size whereas the model of the entire mine property covers 32 sq. miles.
- Responsible for determining well locations and their depths for all development projects and exploration initiatives (seven well systems have been installed to date).
- Analyze data gaps and design, coordinate, and lead exploration drilling campaigns.
- Wrote Capital Acquisition Requests for two 15-deep well (500 ft) exploration campaigns totalling \$958,000.
- Serve as the company's primary drill core and sediment logger for all wells drilled.
- Interpret gamma, induction, resistivity and video well logs obtained from all wells drilled.
- Serve as remediation specialist for subsurface caverns created by the mining process and responsible for developing remediation plans.
- Website Administrator for the company-wide web-based training system GPiLearn+ and assisted in its launch and implementation.
- Review Searles Valley Minerals' Cal/OSHA safety compliance policies and training material and determine the content that goes onto the company's training website.
- Assist plant managers and training supervisors in setting up their technical and safety training programs in GPiLearn+.
- Act as liaison between Searles Valley Minerals and geoscience research groups including MIT, Binghampton University, Cal Tech JPL, and UC Santa Cruz to date.

## **Freeport McMoRan**

## 10861 N Mavinee Dr. #141, Oro Valley, AZ 85737 - Geologist Intern

May 2015 - August 2015

- Created a mineralization database for the Pewabic Mine in Hanover, NM.
- Generated subsurface geologic interpretations on cross-sections and levels based on historical data to be used as a foundation for future models.
- Digitized 50 historical underground maps and drill-logs from 440 holes using MineSight Mining Software.
- Learned rock quality designation and core logging procedures.
- Taught a short course on using Maptek I-Site at the Sierrita Mine.

## **Anadarko Petroleum**

## 1201 Lake Robbins Dr, The Woodlands, TX 77380 - Geologist Intern

May 2014 - August 2014

- Evaluated turbidite depositional systems in the Gulf of Mexico using paleo logs and well logs from 5 wells. Correlated the wells using Petra, generated synthetic well-ties using Syntool, and used GeoProbe to locate reservoir sands.
- Interpreted a 3D seismic dataset using DecisionSpace Well Planning Software.
- Developed an equation to calculate run-out length of turbidite sands.
- Identified a prospect interval and presented findings to management.

## The University of Texas at El Paso

## 500 W University Ave, El Paso, TX 79968 - Teaching Assistant

August 2012 - May 2014

- Taught a lab course in Earth Science to 17 students.
- Assisted in the field and lab for a Structural Geology class of 23 students.
- Taught Igneous and Metamorphic Petrology lab to 12 students.
- Created and graded guizzes and assignments and led lectures and field trips.

## American Association of Petroleum Geologists Imperial Barrel Award - UTEP Team

## 500 W University Ave, El Paso, TX 79968 - Team Member

January 2014 - April 2014

- Assisted team in assessing the play potential of the Cooper and Eromanga Basins in South Central Australia.
- Interpreted a 3D seismic dataset using Petrel Software.
- Responsible for characterizing reservoirs, seals, and traps as well as determining their potential for exploitation.
- Identified four prospects and one lead and presented findings at a state-level competition where our team recommended drilling two prospects for 7MMBO of oil.

## **ConocoPhillips**

## 600 N Dairy Ashford Rd, Houston, TX 77079 - Geologist Intern

May 2013 - August 2013

- Reassessed play potential in offshore eastern South Africa.
- Interpreted 2D seismic, gravity anomaly maps, and data from 5 wells to understand the structural and depositional history, and petroleum systems of the region.
- Worked with a specialist to create 1D maturity model using Genesis
- Generated a structural elements map and identified a basin of interest.

 Presented a recommendation to management to reprocess seismic data and obtain drill-core for further exploration.

## **Monster Beverage Corporation**

## **1 Monster Way, Corona, CA 92879** - Assistant Event Planner

April 2011 - August 2012

- Assisted in managing four company databases using Microsoft Access.
- Assisted in managing the company's vehicle fleet.
- Reconciled credit card bills for three company credit cards.
- Reconciled 144 months-worth of overdue expenses within four months of hire date.
- Constructed expense reports for 15 employees using Concur Expense Tracking Software.
- Designed and maintained a filing system for organizing hard copies of employee expense reports.
- Booked hotels and rental cars for employee travels.
- Coordinated with Accounts Payable to resolve expense discrepancies.

## **Monster Beverage Corporation**

# **1 Monster Way, Corona, CA 92879** - Event Specialist Assistant Manager May 2008 - April 2011

- Assisted in coordinating teams of event specialists at events where the team was
  responsible for building, operating, and disassembling Monster-branded vendor
  booths, staging, and lounge areas designed to promote Monster beverages through
  public interaction. Events included AMA Supercross, music festivals, marathons, etc.
- Assisted in managing loading and unloading semi-trucks full of event equipment.
- Assisted in managing the Monster crew on two summer music tours.
- Trained event helpers in how to distribute cold beverages to the public at events.
- Responsible for driving equipment to events.

## **Dimensions Scientific Journal**

# **800 N State College Blvd, Fullerton, CA 92831** - Geoscience Section Editor February 2010 - April 2010

- Worked as part of a team of editors to produce the 2010 Dimension Journal.
- Responsible for contacting authors and editing their papers for journal formatting.
- Managed authors to ensure edits were submitted on time.

## California State University, Fullerton Tutoring Center

800 N State College Blvd, Fullerton, CA 92831 - Geoscience Tutor

August 2007 - April 2009

- Peer tutored various courses in geoscience as well as introductory chemistry.
- Organized and led a weekly study group for Physical Geology.

## **Monster Beverage Corporation**

## 1 Monster Way, Corona, CA 92879 - Event Specialist

August 2006 - May 2008

- Assisted in building, operating, and disassembling Monster-branded vendor booths, staging, and lounge areas.
- Worked as part of the Monster crew on two summer music tours.
- Developed an efficient system for distributing cold beverages to customers at events.

## **Monster Beverage Corporation**

## 1 Monster Way, Corona, CA 92879 - Brand Ambassador

August 2005 - August 2006

- Assisted in distributing cold monster beverages to the public as part of a guerilla marketing street team.
- Helped kick-start the first street team in San Diego, CA.

## **EDUCATION**

## The University of Texas at El Paso

## **El Paso, TX United States**

Master's Degree - 2015

Major - Geology

**GPA** - 4.0

**Thesis** - Evaluating methods of field-based 3-D visualization and their application to mapping metamorphic terranes: An example from the Panamint Mountains, California

## **Advisor** - Dr. Terry Pavlis

- Used a tablet in combination with a laser rangefinder to map metamorphic structures and rock units in the Panamint Mountains, CA.
- Tested photogrammetry software at two locations in Pleasant Canyon and compared resulting models to LiDAR-derived models using Maptek I-Site Studio.
- Managed a team of field assistants over the course of two field seasons.
- <u>Conclusions:</u> Photogrammetrically-derived models require a 2:1 baseline-to-distance ratio and ground control to produce spatially accurate models. An image processing workflow was also developed as a result of this study.

## California State University, Fullerton

## **Fullerton, CA United States**

**Bachelor's Degree** - 2011

Major - Geology

**GPA** - 3.92 Summa Cum Laude

**Thesis** - Using detrital zircon fission-track ages from modern glacial sediments to evaluate the exhumation of the Western Chugach Mountain Range, South Central Alaska

Advisor - Dr. Phillip Armstrong

- Collected samples from glacial outwash deposits.
- Separated zircon from glacial detritus for Zircon Fission-Track (ZFT) analysis.
- Counted fission-tracks to calculate peak ZFT ages and generate probability density plots.
- <u>Conclusions:</u> Rapid exhumation occurs on the south side of the Chugach Mountains.

## SKILLS AND JOB RELATED TRAINING

Safe Drinking Water Act Overview of Regulation Requirements Training - 2019 - Currently use

SVM Safety Compliance Training - 2019 - Currently use

GPiLearn+ Site Administrator Training - 2019 - Currently use

Sexual Harassment Training - 2019 - Current

Lean Six Sigma Green Belt Training - 2017 - Currently use

Minitab Statistical Analysis Software - 2017 - Currently use

Logging Drill Cuttings - 2016 - Currently use

Earth Volumetric Studio Training - 2016 - Currently use

Leapfrog 3D Geologic Modeling Software - 2016

MSHA Training - 2015

Rock Quality Designation - 2015 - Currently use

Core Logging - 2015 - Currently use

MineSight Mining Software -2015

Field Computer Techniques (ArcPad, QGIS, Field Move) - graduate course - 2014

3D Move Software - 2014

Maptek I-Site Studio Point Cloud Processing Software - 2014

Public Speaking and Presentation Training - 2014 - Currently use

Petrel Reservoir Software Training - 2014

Petra Geological Interpretation Software - 2014

SynTool Synthetic Seismogram Software - 2014

GeoProbe Volume Visualization Software - 2014

DecisionSpace Well Planning Software - 2013, refresher 2014

Agisoft PhotoScan Photogrammetry Software - 2013

Seisworks Seismic Data Processing and Interpretation Software - 2013

Practical Salt Tectonics Short Course - 2013

Well Logging - graduate course - 2013 - Currently use

Hydrogeology - graduate course - 2012 - Currently use

Concur Expense Tracking Software Training - 2011

Science Writing and Editing Training - 2010 - Currently use

ArcGIS - undergraduate course - 2010 - Currently use

Hydrogeology - undergraduate course - 2009 - Currently use

Peer Tutor Training - 2007

## **PUBLICATIONS**

<sup>1</sup>Brush, J.A., et al., 2018, Evaluation of field methods for 3-D mapping and 3-D visualization of complex metamorphic structure using multiview stereo terrain models from ground-based photography: Geosphere v. 15, n. 1, p. 188-221.

Brush, Jade Ashley, 2015, Oral Presentation: Evaluating methods of field-based 3-D visualization and their application to mapping metamorphic terranes: An example from the Panamint Mountains, California GSA Abstracts with Programs v. 47, n. 7

Arkle, J.C., et al., 2013 Focused exhumation in the syntaxis of the western Chugach Mountains and Prince William Sound, Alaska: GSA Bulletin v. 125, n. 5-6, p. 776-793

Brush, Jade Ashley, 2010, Poster: Using detrital zircon fission-track ages from modern glacial sediments to evaluate the exhumation of the Western Chugach Mountain Range, South Central Alaska: GSA Abstracts with Programs v. 42, n. 5, p. 267

## **CLUBS AND AFFILIATIONS**

Geological Society of America - Member

Searles Lake Gem and Mineral Society - Vice President

<sup>&</sup>lt;sup>1</sup> Maiden name Brush, changed to Zimmerman in 2019.





INVOICE TO

## Invoice for Indian Wells Valley Water - Groundwater Sustainability

Indian Walla Vallar Orang days to Authorite	INVOICE NUMBER:	CI-06-2863 A / 16
Indian Wells Valley Groundwater Authority c/o City of Ridgecrest - City Clerk 100 W. California Ave	DATE:	11/18/19
Ridgecrest, CA 93555	AMOUNT:	\$33,064.02
	TERMS:	Due Upon Receipt
Contract/Grant/Agreement/Purchase Order	Pe	eriod Billed
Indian Wells Valley Grndwater Authority  Contract Dated 5/23/18	From 9/1/2019	To 10/31/2019
Title: Indian Wells Valley Groundwater Authority / Ground P.I.: Chapman, Jenny DRI Acct: AWD-06-00000423 / GR07189 RC0068	water Sustainability Plan - Model Coordinat TAX ID #: 886000024	ion
Cost Elements/Services	Current	Cumulative
Indian Wells Valley - Groundwater Su	12.27	
Salaries	33,064.02	282,539.63
Travel	0.00	5,982.19
Operating	0.00	12.00
Totals	33,064.02	288,533.82
Total Amount Due This Inv	voice 33,064.02	
Budget Amount 292,169.00 Invoiced to Date 288,533.82 Budget Balance 3,635.18		
"I certify to the best of my ability that all expenditures reported are fo the provisions of the award documentation."  Ahumi Achmi		
	<u> </u>	11/18/19
Sherril Schmidt, Sponsored Research Specialist (775) 673-7404		Date
Make Check Payable To: Board of Regents	Mail Check To:	Desert Research Institute Financial Services Office 2215 Raggio Parkway
* Please return Invoice Copy with Check *		Reno, Nevada 89512-1095

## September - October 2019

## **IWV - Groundwater Sustainability**

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Position	Worker	Rate	Hours	Cost
Groundwater Modeler	Christopher Garner	117.92	86.637805	10,216.33
Groundwater Modeler-SME	Karl Pohlmann	230.78	79.235636	18,286.00
Hydrogeologist-SME	Jenny Chapman	258.45	5.368930	1,387.60
Hourly Data Analyst	Austin Chapman	29.46	0.086558	2.55 *
Groundwater Modeler	Susan Rybarski	83.16	26.403319	2,195.70
Geochemist	Ron Hershey	184.51	0.000000	0.00
Geomorphologist	Steve Bacon	132.82	7.347086	975.84

**Total Salaries & Fringe** 

33,064.02

<sup>\*</sup> Fringe adjustment for error in program calculation





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## **Invoice**

County of Kern Mr. Alan Christensen County Administrative Office 1115 Truxton Ave., 5th Floor Bakersfield, CA 93301

**Invoice Date:** 12/13/19

2652-27

**Invoice Number:** 

Project #: 2652 Indian Wells Valley Groundwater Authority

Professional Services through 10/31/2019

<b>Professional Services</b>	Bill Hours	Bill Rate	Charg
Principal	29.00	\$230.00	\$6,670.0
Supervisor I	39.50	\$200.00	\$7,900.0
Senior Associate	20.25	\$120.00	\$2,430.0
Associate III	5.25	\$105.00	\$551.2
	Professional Servi	ces Subtotal:	\$17,551.2
Reimbursables			<u>Charg</u>
Reproduction (Color)			\$273.2
Mileage			\$450.0
Overnight Mail			\$262.4
Other Expenses			\$19.8
Reproduction	D : 1 . 1		\$31.9
		les Subtotal:	\$1,037.5
-	d,PAC & TAC Mtgs/Consult w/ Autho	ority & Com	\$18,588.7
02.01 - POAM No. 15,16 Prop 1 Grant Ac			
Professional Services	Bill Hours	Bill Rate	<u>Charg</u>
Senior Associate	5.25	\$120.00 _	\$630.0
	Professional Servi	ces Subtotal:	\$630.0
POAM	No. 15,16 Prop 1 Grant Administrati	on Subtotal:	\$630.0
04.02 - POAM No. 20 Data Management	<u>System</u>		
<b>Professional Services</b>	Bill Hours	Bill Rate	Charg
Associate I	18.00	\$115.00	\$2,070.0
Assistant I	12.75	\$95.00	\$1,211.2
	Professional Servi	ces Subtotal:	\$3,281.2
P	OAM No. 20 Data Management Syst	em Subtotal:	\$3,281.2
<u>05 - POAM No. 126 Project Management</u>	Costs & Schedule		
Professional Services	Bill Hours	Bill Rate	Charg
Principal	9.00	\$230.00	\$2,070.0
Supervisor I	1.00	\$200.00	\$200.0
Senior Associate	7.25	\$120.00	\$870.0
Associate III	2.50	\$105.00	\$262.5
	Professional Servi		\$3,402.5
POAM No. 126	Project Management Costs & Sched	_	\$3,402.5
1 OAM NO. 120	i rojeci munugemeni cosis & scheu	nie Subibiui.	ψ3,402.2



Project #: 2652

Invoice No: 2652-27 December 13, 2019

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05A - POAM No. 125 POAM	D.II 11	D'II D 4	CI
Professional Services	Bill Hours	Bill Rate	<u>Charge</u>
Senior Associate	12.50	\$120.00	\$1,500.00
Assistant I	1.25	\$95.00 _	\$118.75
	Professional Servi	ces Subtotal:	\$1,618.75
	POAM No. 125 PO	AM Subtotal:	\$1,618.75
06 - POAM No. 36 IWVGW Basin 3rd Party Sustainabi	ility/Safe Yield Rev	(GSP Complia	
Professional Services	Bill Hours	Bill Rate	<u>Charge</u>
Supervisor I	4.00	\$200.00	\$800.00
Senior Associate	1.00	\$120.00	\$120.00
	Professional Servi	ces Subtotal:	\$920.00
POAM No. 36 IWVGW Basin 3rd Party Sustainab	ility/Safe Yield Rev (C	GSP Complia	\$920.00
07 - POAM No. 82 IWVGW Basin Opptys & Constrain	•	•	
Professional Services	Bill Hours	Bill Rate	Charge
Principal	1.50	\$230.00	\$345.00
Supervisor I	12.50	\$200.00	\$2,500.00
Senior III	17.00	\$130.00	\$2,210.00
Senior Associate	40.25	\$120.00	\$4,830.00
GIS Manager	5.75	\$115.00	\$661.25
Associate III	95.50	\$105.00	\$10,027.50
Assistant I	0.75	\$95.00	\$71.25
	Professional Servi	ces Subtotal:	\$20,645.00
OAM No. 82 IWVGW Basin Opptys & Constraint	s for Alt Imported Wa	ter Supplies	\$20,645.00
07.01 - Imported Water RFP	1	11	
Professional Services	Bill Hours	Bill Rate	Charge
Principal	9.00	\$230.00	\$2,070.00
Supervisor I	8.00	\$200.00	\$1,600.00
	Professional Servi	ces Subtotal:	\$3,670.00
	Imported Water R	FP Subtotal:	\$3,670.00
08.05.01 - Pumping Allocation	1		. ,
Professional Services	Bill Hours	Bill Rate	Charge
Principal	10.50	\$230.00	\$2,415.00
Supervisor I	13.50	\$200.00	\$2,700.00
Senior Associate	2.25	\$120.00	\$270.00
Associate III	6.25	\$105.00	\$656.25
	Professional Servi	ces Subtotal:	\$6,041.25
	Pumping Allocat	ion Subtotal·	\$6,041.25
08.07 - POAM No. 105 References and Technical Studio	1 0		Ψο,ο.11.20
Professional Services	Bill Hours	Bill Rate	Charge
Supervisor I	8.00	\$200.00	\$1,600.00
Associate III	3.50	\$105.00	\$367.50
	Professional Servi		\$1,967.50
POAM No. 105 Reference	·	_	\$1,967.50
10 - POAM No. 138 Stakeholder/SWR Coordination for		ies subiviui.	ψ1,707.50
Professional Services	Bill Hours	Bill Rate	Charge
	DIII IIOUID	2111 Ituto	<u>Shurge</u>





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10 - POAM No. 138 Stakeholder/SWR Coordination Professional Services	on for GSP  Bill Hours	Bill Rate	Charge
	2.00	\$230.00	\$460.00
Principal Supervisor I	111.50	\$230.00	\$22,300.00
Senior I	9.50	\$200.00	\$1,520.00
Senior Associate	62.00	\$100.00	\$7,440.00
GIS Manager	33.75	\$120.00	\$3,881.25
Associate III	35.00	\$115.00	\$3,675.00
Assistant I	31.00	\$95.00	\$2,945.00
GIS Specialist I	1.50	\$95.00	\$142.50
Technical Illustrator	5.50	\$85.00	\$467.50
reclinical mustrator	Professional Servi		\$42,831.25
DOAM No. 120 Ctababald	· ·	_	
11.01 - POAM No. 56 Monitoring Wells - Planning	er/SWR Coordination for G	SP Subtotal:	\$42,831.25
Professional Services	<u>Bill Hours</u>	Bill Rate	Charge
Supervisor I	13.00	\$200.00	\$2,600.00
Senior Associate	0.50	\$120.00	\$60.00
Associate I	2.00	\$120.00	\$230.00
Assistant I	47.00	\$95.00	\$4,465.00
7 15515tulit 1	Professional Servi		\$7,355.00
Reimbursables	1 rojessionai servi	ees suototat.	Charge
Car Rental			\$40.33
Lodging			\$105.08
Toll		<u> </u>	\$10.36
	Reimbursah	oles Subtotal:	\$155.77
POAM No. 56	Monitoring Wells - Planni	ing Subtotal:	\$7,510.77
11.02 - POAM No. 56 Monitoring Wells - Impleme	entation entation		
Professional Services	Bill Hours	Bill Rate	<u>Charge</u>
Associate I	12.50	\$115.00	\$1,437.50
Associate II	21.50	\$110.00	\$2,365.00
Assistant I	24.25	\$95.00 _	\$2,303.75
	Professional Servi	ces Subtotal:	\$6,106.25
POAM No. 56 Moni	toring Wells - Implementati	ion Subtotal:	\$6,106.25
11.03 - POAM No. 64 Stream Gages - Planning			
Professional Services	Bill Hours	Bill Rate	<u>Charge</u>
Principal	2.00	\$230.00	\$460.00
Supervisor I	1.00	\$200.00	\$200.00
Senior II	1.50	\$145.00	\$217.50
Associate I	19.50	\$115.00	\$2,242.50
GIS Manager	1.50	\$115.00	\$172.50
Associate III	0.50	\$105.00	\$52.50
D. 1	Professional Servi	ces Subtotal:	\$3,345.00
Reimbursables			Charge
Overnight Mail Permits & Fees			\$27.87 \$596.00
1 chints & rees	Raimhungal	oles Subtotal:	\$623.87
	Reimoursat	nes subibilli.	φυΔ5.07
Sub-Contractors			Charge



Project #: 2652

Invoice No: 2652-27 December 13, 2019

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11.03 - POAM No. 64 Stream Gages - Plan	ning	CI
Sub-Contractors		Charge
Blaine Tech Services, Inc.		\$10,335.00
	Sub-Contractors Subtotal:	\$10,335.00
P	OAM No. 64 Stream Gages - Planning Subtotal:	\$14,303.87
11.05 - POAM No. 78 Aquifer Tests		
Reimbursables		<u>Charge</u>
Field Supplies		\$29.58
	Reimbursables Subtotal:	\$29.58
	POAM No. 78 Aquifer Tests Subtotal:	\$29.58
11.06 - POAM No. 74 Water Quality & Sta	able Isotope Sampling	
Professional Services	Bill Hours Bill Rate	Charge
Supervisor I	2.00 \$200.00	\$400.00
Associate I	59.00 \$115.00	\$6,785.00
Associate II	12.25 \$110.00	\$1,347.50
Assistant I	53.25 \$95.00	\$5,058.75
	Professional Services Subtotal:	\$13,591.25
Reimbursables	. <b>,</b>	Charge
Car Rental		\$1,720.63
Commercial Travel		\$500.29
Equipment Purchase		\$1,948.07
Field Supplies		\$520.90
Laboratory / Testing		\$75.70
Lodging		\$1,607.42
Meals		\$390.80
Mileage		\$33.64
Parking Toll		\$96.00 \$5.00
1011	Reimbursables Subtotal:	\$6,898.45
Sub-Contractors	Reimbur subies Subiolai.	φ0,090.43 <u>Charge</u>
Board of Regents		-\$191.93
Bourd of Regents	Sub-Contractors Subtotal:	-\$191.93
DOAMN 74W		
	ter Quality & Stable Isotope Sampling Subtotal:	\$20,297.77
11.07 - POAM No. 69 Weather Stations - I Professional Services	_	Charas
	Bill Hours Bill Rate	<u>Charge</u>
Associate I	1.00 \$115.00	\$115.00
	Professional Services Subtotal:	\$115.00
	M No. 69 Weather Stations - Planning Subtotal:	\$115.00
12 - POAM No. 119 SDAC Projects; Wate		
Professional Services	Bill Hours Bill Rate	Charge
Senior Associate	1.00 \$120.00	\$120.00
	Professional Services Subtotal:	\$120.00
POAM No. 119 SDAC Projects; W	later Conservation & Rebate Program Subtotal:	\$120.00
· ·	r Audit, Leak Detection & Leak Rpr Program	
Professional Services	Bill Hours Bill Rate	Charge
Associate III	0.50 \$105.00	\$52.50
	Professional Services Subtotal:	\$52.50
	-J	7



Project #: 2652

Invoice No: 2652-27 December 13, 2019

\$183,634.49

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\*\*\* Invoice Total \*\*\*

OAM No. 120 SDAC Projects: Water	Audit, Leak Detection & Leak Rp	r Program S	\$52.50
14 - POAM No. 139 Pumping Assessment Su	<u>ipport</u>		
Professional Services	Bill Hours	Bill Rate	Charge
Senior Associate	2.50	\$120.00	\$300.00
	Professional Servi	ces Subtotal:	\$300.00
POAM N	lo. 139 Pumping Assessment Supp	ort Subtotal:	\$300.00
20 - Prop 68 Grant Application			
<b>Professional Services</b>	Bill Hours	Bill Rate	Charge
Principal	4.00	\$230.00	\$920.00
Supervisor I	19.50	\$200.00	\$3,900.00
Senior I	159.50	\$160.00	\$25,520.00
Senior Associate	6.75	\$120.00	\$810.00
Associate III	0.50	\$105.00	\$52.50
	Professional Servi	ces Subtotal:	\$31,202.50
	Prop 68 Grant Applicat	ion Subtotal:	\$31,202.50
	Water Resources Managemo	ent Subtotal:	\$183,634.49



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**Invoice Number:** 

**Invoice Date:** 

2652-27

12/13/19

### REIMBURSABLE SUMMARY

County of Kern County Administrative Office 1115 Truxtun Ave., 5th Floor Bakersfield CA 93301

ATTN.: Mr. Alan Christensen

Project #: 2652 Indian Wells Valley Groundwater Authority

Manager: Stephen Johnson

Professional Services through 10/31/2019

## Water Resources Management

## 01 - POAM No. 134 Prep & Attend Board, PAC & TAC Mtgs/Consult w/ Authority & Committees to Dev GSP

Reimbursables					
<u>Description</u>	<u>Date</u>	<u>Units</u>	Unit Rate	<u>Charge</u>	<u>Notes</u>
Other Expenses	09/17/2019	1.00	\$19.84	\$19.84	Domain transfer
Mileage	10/03/2019	280.00	\$0.58	\$162.40	
Overnight Mail	10/07/2019	1.00	\$32.44	\$32.44	
Overnight Mail	10/07/2019	1.00	\$96.64	\$96.64	
Overnight Mail	10/07/2019	1.00	\$133.32	\$133.32	
Mileage	10/17/2019	216.00	\$0.58	\$125.28	
Mileage	10/17/2019	280.00	\$0.58	\$162.40	
Reproduction	10/31/2019	210.00	\$0.15	\$31.50	
Reproduction	10/31/2019	3.00	\$0.15	\$0.45	
Reproduction (Color)	10/31/2019	240.00	\$0.89	\$213.60	
Reproduction (Color)	10/31/2019	67.00	\$0.89	\$59.63	

POAM No. 134 Prep & Attend Board,PAC & TAC Mtgs/Consult w/ Auth \$1,037.50

## 11.01 - POAM No. 56 Monitoring Wells - Planning

				les

<u>Description</u>	<u>Date</u>	<u>Units</u>	Unit Rate	<u>Charge</u>	Notes
Toll	10/03/2019	1.00	\$3.74	\$3.74	
Car Rental	10/04/2019	1.00	\$40.33	\$40.33	
Lodging	10/04/2019	1.00	\$105.08	\$105.08	
Toll	10/09/2019	1.00	\$6.62	\$6.62	

POAM No. 56 Monitoring Wells - Planning Sub-Total:

#### 1.02 DOAMN (4.0) C DI

### 11.03 - POAM No. 64 Stream Gages - Planning

Description	<u>Date</u>	<u>Units</u>	Unit Rate	<u>Cnarge</u>	<u>Notes</u>
Permits & Fees	10/02/2019	1.00	\$596.00	\$596.00	
Overnight Mail	10/03/2019	1.00	\$27.87	\$27.87	
<b>Sub-Contractors</b>					
<u>Description</u>	<u>Date</u>	<b>Units</b>	Unit Rate	<u>Charge</u>	<u>Notes</u>
Blaine Tech Services, Inc.	10/28/2019	1.00	\$10,335.00	\$10,335.00	

## POAM No. 64 Stream Gages - Planning Sub-Total: \$10,958.87

## 11.05 - POAM No. 78 Aquifer Tests

### Reimbursables

<u>Description</u>	<u>Date</u>	<u>Units</u>	Unit Rate	<u>Charge</u>	Notes
Field Supplies	10/07/2019	1.00	\$29.58	\$29.58	materials for installing monitoring equipment for
					nea aquifar tast manitaring

\$155.77

POAM No	78 Aquifer Tests Sub-Total:	\$29.58



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### **REIMBURSABLE SUMMARY**

County of Kern County Administrative Office 1115 Truxtun Ave., 5th Floor Bakersfield CA 93301 ATTN.: Mr. Alan Christensen

**Invoice Date:** 12/13/19

**Invoice Number:** 

2652-27

Project #: 2652 Indian Wells Valley Groundwater Authority

Manager: Stephen Johnson

Professional Services through 10/31/2019

## 11.06 - POAM No. 74 Water Quality & Stable Isotope Sampling Reimbursables

<u>Description</u>	<u>Date</u>	<u>Units</u>	Unit Rate	<u>Charge</u>	<u>Notes</u>
Commercial Travel	10/01/2019	1.00	\$207.98	\$207.98	
Lodging	10/01/2019	1.00	\$321.90	\$321.90	
Field Supplies	10/03/2019	1.00	\$101.22	\$101.22	bottles for isotope sampling
Field Supplies	10/03/2019	1.00	\$46.95	\$46.95	Bottles for Isotope sampling
Car Rental	10/04/2019	1.00	\$341.11	\$341.11	Rental Car
Field Supplies	10/04/2019	1.00	\$13.56	\$13.56	materials for shipping samples
Field Supplies	10/04/2019	1.00	\$44.16	\$44.16	Materials for shipping samples
Meals	10/04/2019	1.00	\$4.69	\$4.69	
Meals	10/04/2019	1.00	\$5.66	\$5.66	
Meals	10/04/2019	1.00	\$16.46	\$16.46	Breakfast
Meals	10/04/2019	1.00	\$16.18	\$16.18	lunch
Car Rental	10/05/2019	1.00	\$83.40	\$83.40	Rental Car gas
Field Supplies	10/05/2019	1.00	\$31.27	\$31.27	
Meals	10/05/2019	1.00	\$52.58	\$52.58	dinner 2 x stetson staff
Meals	10/05/2019	1.00	\$8.35	\$8.35	
Meals	10/05/2019	1.00	\$11.14	\$11.14	Lunch
Field Supplies	10/06/2019	1.00	\$19.46	\$19.46	
Meals	10/06/2019	1.00	\$23.38	\$23.38	Lunch 2 stetson staff
Meals	10/06/2019	1.00	\$51.72	\$51.72	
Car Rental	10/07/2019	1.00	\$72.93	\$72.93	Rental Car gas
Car Rental	10/07/2019	1.00	\$94.58	\$94.58	Rental Car Gas
Commercial Travel	10/07/2019	1.00	\$21.35	\$21.35	
Commercial Travel	10/07/2019	1.00	\$270.96	\$270.96	OAK-BUR roundtrip flight
Field Supplies	10/07/2019	1.00	\$14.31	\$14.31	
Lodging	10/07/2019	1.00	\$321.90	\$321.90	Ridgecrest motel 3 nights
Meals	10/07/2019	1.00	\$24.03	\$24.03	Dinner
Mileage	10/07/2019	58.00	\$0.58	\$33.64	SR office to OAK airport mileage
Parking	10/07/2019	1.00	\$96.00	\$96.00	Airport Parking
Toll	10/07/2019	1.00	\$5.00	\$5.00	Richmond - SR bridge toll travel to airport
Equipment Purchase	10/17/2019	1.00	\$1,429.37	\$1,429.37	
Laboratory / Testing	10/18/2019	1.00	\$75.70	\$75.70	
Field Supplies	10/24/2019	1.00	\$34.82	\$34.82	
Field Supplies	10/25/2019	1.00	\$79.87	\$79.87	
Field Supplies	10/26/2019	1.00	\$11.53	\$11.53	
Meals	10/26/2019	1.00	\$11.19	\$11.19	
Car Rental	10/27/2019	1.00	\$38.16	\$38.16	
Car Rental	10/27/2019	1.00	\$48.52	\$48.52	
Field Supplies	10/27/2019	1.00	\$10.54	\$10.54	



Northern California • Southern California • Arizona • Colorado • Oregon

**Invoice Number:** 

**Invoice Date:** 

2652-27

12/13/19

### **REIMBURSABLE SUMMARY**

County of Kern County Administrative Office 1115 Truxtun Ave., 5th Floor Bakersfield CA 93301

ATTN.: Mr. Alan Christensen

Project #: 2652 Indian Wells Valley Groundwater Authority

Manager: Stephen Johnson

Professional Services through 10/31/2019

## 11.06 - POAM No. 74 Water Quality & Stable Isotope Sampling Reimbursables

<u>Description</u>	<u>Date</u>	<u>Units</u>	Unit Rate	<u>Charge</u>	Notes
Meals	10/04/2019	1.00	\$4.69		
Meals	10/27/2019	1.00	\$3.99	\$3.99	
Meals	10/27/2019	1.00	\$8.73	\$8.73	
Meals	10/27/2019	1.00	\$1.87	\$1.87	
Field Supplies	10/28/2019	1.00	\$7.70	\$7.70	
Meals	10/28/2019	1.00	\$16.18	\$16.18	
Meals	10/28/2019	1.00	\$6.20	\$6.20	
Car Rental	10/29/2019	1.00	\$263.88	\$263.88	
Car Rental	10/29/2019	1.00	\$33.31	\$33.31	
Lodging	10/29/2019	1.00	\$381.99	\$381.99	
Meals	10/29/2019	1.00	\$2.05	\$2.05	
Meals	10/29/2019	1.00	\$12.44	\$12.44	
Equipment Purchase	10/30/2019	1.00	\$518.70	\$518.70	
Field Supplies	10/30/2019	1.00	\$12.99	\$12.99	
Field Supplies	10/30/2019	1.00	\$2.35	\$2.35	
Field Supplies	10/30/2019	1.00	\$34.87	\$34.87	
Meals	10/30/2019	1.00	\$6.65	\$6.65	
Meals	10/30/2019	1.00	\$5.85	\$5.85	
Meals	10/30/2019	1.00	\$17.86	\$17.86	
Meals	10/30/2019	1.00	\$18.36	\$18.36	
Car Rental	10/31/2019	1.00	\$90.11	\$90.11	
Car Rental	10/31/2019	1.00	\$501.47	\$501.47	
Car Rental	10/31/2019	1.00	\$92.62	\$92.62	
Car Rental	10/31/2019	1.00	\$15.46	\$15.46	
Car Rental	10/31/2019	1.00	\$45.08	\$45.08	
Field Supplies	10/31/2019	1.00	\$48.54	\$48.54	
Field Supplies	10/31/2019	1.00	\$6.76	\$6.76	
Lodging	10/31/2019	1.00	\$581.63	\$581.63	
Meals	10/31/2019	1.00	\$5.00	\$5.00	
Meals	10/31/2019	1.00	\$2.65	\$2.65	
Meals	10/31/2019	1.00	\$7.83	\$7.83	
Meals	10/31/2019	1.00	\$5.95	\$5.95	
Meals	10/31/2019	1.00	\$43.81	\$43.81	
Sub-Contractors					
Description	Date	<u>Units</u>	Unit Rate	Charge	Notes
Board of Regents	05/31/2019	1.00	-\$483.94	-\$483.94	
Board of Regents	10/31/2019	1.00	\$292.01	\$292.01	
5					

POAM No. 74 Water Quality & Stable Isotope Sampling Sub-Total:

\$6,706.52

Subway#34551-0 Phone 760-377-4449 102 n pearson rd Pearsonville, CA, 93527 Served by: 7 10/5/2019 1:18:50 pm Term ID-Trans# 1/A-223035

Oty Size_Item	Frice
1 12" Tuna Sub 1 -Fresh Value Meal (20/2 200z Fountain Drink Chips	7.99 21-2.99
Sub Total	10.98
Taxable Amount	1.94
Sales Tax (8%)	0.16
[otal (Take Out)	11.14
Credit Card	11.14
Change	0.00
Approval No: 055210	
Reference No: 927820079776	
Card Issuer: Visa	14.
Account No: **********298	7
Acquired: Contact EMV	
Amount: \$11.14	.40
Application: CAPITAL ONE VISA	Ą
AID: A0000000031010	
TVR: 0080606000	
TSI: E800	
Date/Time: 10/5/2019 1:18:5	50 PM=

### CUSTOMER COPY

ost Order ID: 746-218-24/5958

'tuce know how we did today at al.subway.com and we'll send sweet offer.

ript powered by mobivity





WEST COVINA - 626-859-0221 10/04/2019 01:58 PM EXPIRES 01/02/20

## 

HOME
337010833

REFREEZABLE
6 % \$2.89 ea

TOYS-SPORTING
GOODS
COOLER
T \$22.99

T = CA TAX 9.5000% on \$40.33 \$3.83

TOTAL
\*2987 VISA CHARGE
AID: A00000000031010
VISA CREDIT

REC#2-9277-1028-0076-6862-2 VCD#759-259-946

NOTICE: Some furniture products can expose you to chemicals known to the State of California to cause cancer, birth defects or other reproductive harm Please check on-product label for warning information.

Help make your Target Run better, Take a 2 minute survey about today's trip:

> informtarget.com User ID: 7072 2897 2992 Password: 331 378

CUENTENOS EN ESPAÑOL

Please take this survey within 7 days.

EAST BAY CAFE Oakland International Airport

Server: Janine C

Check #347

Input Type

VISA CREDIT

THANK YOU! Customer Copy

Appr Code: 61691C

Entry Hethod: Chip

13:33:05

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V000000037070 HE ONE VISA

ed: Unline

:15:

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F8ESxxxxxxx

Sale

EST COVING, CA, 91791-1728 138 N GRAND AVE DA HAN MUGULAN BBU

: (

10/5/19 heck #: 4026 7:09 PM erver: Christina M Guests: 2 able: 11/4 === Beverages === Blue Moon 5.50 16 oz Good Island IPA 5.50 16 oz === Entrees === 11,00 Memphis Bacon Burger 17.00 Sizzling Steak 2.00 Salad 41.00 iub-total 3.38 lales Tax 44.38

\$2.60 Small HOT COFFEE Breakfast Burrito W/Egg. \$9.99 Cheese & Veggies \$12.59 Subtotal \$0.97 State Tax \$0.38 Airport E.E. Surcharge \$2.52 Tip Total C (EMV Chip Read)

xxxxxxxx2987

10/04/19

8:20 AM

Sale Transaction Type Approved Authorization 011F3C Approval Code TqjgKncgL9MM Payment ID Application ID A0000000031010 Application Label VISA CREDIT 4f022ec3ac992b41 Terminal ID MAGTEK\_EDYNAMO Card Reader JOEL BARNARD

Thank You! Have A Great Flight!

C Payment

PAYMENTS

**'OTAL** 

/ISA XXXXXXXXXXXXX2987

NUTH: 08322C

TIPS: 8.20

**FOTAL PAYMENTS** *FOTAL TIPS* 

44.38 8.20

44.38

Balance Due

0.00

15% = 6.15

18% = 7.3820% = 8.20

Suggested Tips: 52,58

Thank You!

0.00

Ω T-5362 CONSTANCE 105000000 Crafts COUPON CODE: 90104 40 % Off Coupon (8.99-3.60) R-3

INSERTED EXP \* RESP 00 ISO 00

-- Continued on Side

MCS BURBARK LLC HOLLYNCOD SURBANK AIRPORT 2627 Hollywood Way Burbank, CA 91505 (818) 972-1331

rver: DANIELE 19 PM st Close/1

DOB: 10/07/2019 10/07/2019 8/80390

SALE

SA

ind #XXXXXXXXXXXXXXXX

gnetic card present: SARNARD JOEL ed Entry Mail ods &

broval: 080660

Armunt:

\$24.03

.. lip:

= Total:

I agree to pay the above total assumt according to the card issuer agreement.

LET US KNOW IF YOU ENUO ED SUPERS SERVICE MOTOMICSEUPBANK, COM HALE A NICE FLIGHT THANK YOU IS PLEASE COME AGAIN

Costanier Copy

Welcome to Shell SHELL V-POWER ACTIVELY CLEANS AS YOU DRIVE Tel: 818 -767-3221

57442719308 SHELL 7710 HOLLYWOOD WAY CA BURBANK 91505

DATE 10/07/19 18:34 TRAN# 9026216 PUMP# 02 SERVICE LEVEL: SELF PRODUCT: UNLD1 17.369 GALLONS: PRICE/G: 4.199 FUEL SALE 72.93 \$ CREDIT \$72.93

XXXX XXXX XXXX 2987 VISA Swiped APPROVED AUTH # 01494C INV # 466573

Please come again SHELL V-POWER OUR MOST ADVANCED FUEL EVER Thanks for Coming

Welcome to Sh WELCOME SHELL OIL PRODUCTS 102 PEARSON ROAD PEARSONVILLE CA 93527

10/05/19 13:5 # 9032708 # 03 ICE LEVEL: SELF UCT: UNLD 13:50 XXXX XXXX XXXX 2987 VIŞA

Please come again THANK YOU HAVE A NICE DAY

BERNADINOS RESTAURAN 6601 INVOKERN RD INVOKERN, CA. 93527 760-377-4012

Server ID: 1

Sale

xxxxxxxxxxxxx2987

Entry Method: Swiped

Amount:\$ Tip:

20.38 3,00

Total:

10/06/19 Inv #: 000000051 Approd: Online

13:58:43 Appr Code: 053210

Customer Copy HANK YOU!

OAKLAND AIRPORT Airport Drive akland, CA 94621

eceipt 4613/1027/802 10/07/19 21:31:52

010100 Pay Parking Ticket \$ 96.00 10/04/19 07:58 - 10/07/19 21:31 Length of stay: 3 Days, 13:33

> Total Amount 96.00

Credit Visa 96.00

Visa

ERCHANT: LAZ PKG DAKLAND

ID: 1875 ID: 1

isa \*\*\*\*\*\*\*\*\*\*\*2987 ARD ENTRY MODE: CHIP

P NAME: CAPITAL ONE VISA

ID: A000000031010 /R: 0000008000 4D: 06010A03212002

3I: E800

ale **40UNT** 

\$96,00

JTH CODE 04407C

JKEN: 128BA5389C5C99620B9BFF

3ID: 1560022

JID: 8V179D05NEUEFBU JRCHASE ID: 0100719186432

)/07/19 21:31

ETAIN FOR YOUR RECORDS

IANK YOU

(\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* Thank you Open 24 hours **‹\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*** 



# More savin More doing.

TRAVIS\_K\_ULBERG@HOMEDEPOT.COM 575 N CHINALAKE, RIDGECREST, CA 93555

1089 00001 69037 10/07/19 07:05 AM CASHIER SUSAN

0000-364-681 24"BOLTCUTTR <A> 24.97 24" BOLT CUTTERS 887480004212 WASHER <A> 1.18 WASHER LOCK MED SPLIT SS 5/16" 18-8 887480003512 WASHER <A> 1.18 WASHER FL SAE SS 5/16" 24.97 1.18

SUBTOTAL 27.33 2.25 SALES TAX TOTAL XXXXXXXXXXXXXX2987 VISA

USD\$ 29.58 AUTH CODE 06313C/3015017 TA AID A0000000031010 4341504954414C204F4 E452056495341



RETURN POLICY DEFINITIONS POLICY ID DAYS POLICY EXPIRES ON 1 90 01/05/2020

# DID WE NAIL IT?

Take a short survey for a chance TO WIN A \$5,000 HOME DEPOT GIFT CARD

Opine en español

www.homedepot.com/survey

User ID: H89 139452 138364 PASSWORD: 19507 138363

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. Sea complete rules on website. No purchase necessary.

THE BARN INYO KERN 00203080 6260 HWY 178 INYO KERN, CA 10/07/2019 577732177 11:10:44 AM

XXXXXXXXXXXX2987 VISA INVOICE E/8036108 AUTH 06886C

PUMP# 6 UNLEAD REG CR21.501( PRICE/GAL \$4.399

FUEL TOTAL \$ 94.58

CREDIT \$ 94.58

Swiped

Get rewarded on every fill-up at Chevron with a Technon Advantage card. See app for details.

#### China Lake Inn

400 S. China Lake Blvd. Ridgecrest, CA 93555



(760) 371-2300

bwridge crest reservations @gmail.co

ASNN99-BAFNF-37L-N97PLN9-99LSF

10/07/2019 05:53 AM

**Loyalty Club:** 

Registered To:

Barnard, Joel

SUITE K

2171 E. FRANCISCO BLVD.

SAN RAFAEL, CA 94901

6006637627710791

Blue

Room #

122-A

Conf #

416465296-01

Arrival

10/04/19

Departure

10/07/19

Room Type

KING N/S

Guests

1 / 0

**Payment** 

Visa/Master

(415) 457-0701

Acct

XXXX-XXXX-XXXX-2987

THE UNDERSIGNED GUEST AGREES TO PAY THE AMOUNT INDICATED ON THE BALANCE DUE PORTION OF THIS INVOICE. IF THE CHARGES ARE TO BE BILLED TO A THIRD PARTY, THE UNDERSIGNED AGREES TO BE PERSONALLY LIABLE FOR PAYMEN OF THE CHARGES IN THE EVENT THAT THE INDICATED THIRD PARTY, PERSON, COMPANY OR ASSOCIATION FAILS TO PAY FOR ANY PART OR THE FULL AMOUNT OF SUCH CHARGES.

IF YOU SMOKE IN OUR SMOKE FREE ROOMS, YOU WILL BE CHARGED A \$150.00 CLEANING FEE.

#### China Lake Inn

400 S. China Lake Blvd. Ridgecrest, CA 93555



bwridgecrestreservations@gmail.co

ASNN99-BAFNF-37L-N97PLN9-99LSF

10/07/2019 05:53 AM

**Loyalty Club:** 

Registered To:

Barnard, Joel

SUITE K

2171 E. FRANCISCO BLVD.

SAN RAFAEL, CA 94901

6006637627710791

Blue

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10/07/19

Room Type

-KING N/S

Guests

1 / 0

Payment

Visa/Master

(415) 457-0701

Acct

XXXX-XXXX-XXXX-2987

Posting Date	Oper	AcctCode	Description	From	Reference		Amount
10/04/19	JE	RC	ROOM CHARGE				\$100.79
10/04/19	JE	9	ROOM TAX			2	\$10.08
10/04/19	JE =	97	Tourism Improv. Assessment Tax				\$3.02
10/04/19	JE	98	California Tourism Fee				\$0.20
10/05/19	JE	RC	ROOM CHARGE				\$95.39
10/05/19	JE	9	ROOM TAX				\$9.54
10/05/19	JE	97	Tourism ImprovAssessment Tax				\$2.86
10/05/19	JE ,	98	California Tourism Fee				\$0.19
10/06/19	CF	RC	ROOM CHARGE				\$88.19
10/06/19	CF	9	ROOM TAX				\$8.82
10/06/19	CF	97	Tourism Improv. Assessment Tax				\$2.65
10/06/19	CF	98	California Tourism Fee				\$0.17
10/07/19	CF	VS *	PAYMENT VISA/MC		2987 - 09482C		\$321.90-
				TW	Balance Due		\$0.00

FLIGHT # 2108 **DEPARTS** 

BUR 09:10PM

Burbank

ARRIVES

**OAK 10:20**PM

Oakland

## Payment information

Total cost			Payment		
Air - QYDDRW Base Fare	· \$	225.45	Visa ending in 2987 Date: September 27, 2019		
U.S. Transportation Tax	\$	16.91	Payment Amount: \$270.96		
U.S. 9/11 Security Fee	\$	11.20			9
U.S. Flight Segment Tax	\$	8.40			
U.S. Passenger Facility Chg	\$	9.00			
Total	\$	270.96	3		

Fare Rules: If you decide to make a change to your current itinerary it may result in a fare increase. In the case you're left with travel funds from this confirmation number, you're in luck! We're happy to let you use them towards a future flight for the individual named on the ticket, as long as the new travel is completed by the expiration date.

Your ticket number: 5262124892370

# Prepare for takeoff



24 hours before your departure:

Check-in on Southwest.com® or using the Southwest Mobile App. Use your mobile device and receive a mobile boarding pass.



30 minutes before your departure:

Arrive at the gate prepared to board.



10 minutes before your departure:

This is the last opportunity to board your flight if you are present in the gate area and have met all check-in requirements.

If you do not plan to travel on your flight: Things happen, we understand! Please let us know at least 10 minutes prior to your flight's scheduled departure if you won't be traveling. If you don't notify us, you may be subject to our No Show Policy.

See more travel tips

# Don't miss out on automatic check-in



EarlyBird Check-In® reserves your boarding position at 36 hours before your flight, earlier than regular check-in.

Get it now >

### Joel Barnard

From:

Southwest Airlines <southwestairlines@ifly.southwest.com>

Sent:

Friday, September 27, 2019 3:52 PM

To:

Joel Barnard

Subject:

Joel Barnard's 10/04 Burbank trip (QYDDRW): Your reservation is confirmed.

Here's your itinerary and other important travel information View our mobile site | View in browser

# Southwest\*

Manage Flight | Flight Status | My Account



## Hi Joel,

We're looking forward to flying together! It can't come soon enough. Below you'll find your itinerary, important travel information, and trip receipt. See you onboard soon!

**OCTOBER 4 - OCTOBER 7** 

OAK >> BUR

Oakland to Burbank

## Confirmation # QYDDRW

Confirmation date: 09/27/2019

**PASSENGER** 

Joel Barnard

**RAPID REWARDS #** 

298701480

TICKET#

5262124892370

**EXPIRATION<sup>1</sup>** 

September 26, 2020

**EST. POINTS EARNED** 

1,354

Rapid Rewards® points are only estimations.

# Your itinerary

Flight 1: Friday, 10/04/2019

Est. Travel Time: 1h 15m

Wanna Get Away®

**FLIGHT** # 6566

**DEPARTS** 

OAK 11:25AM

ARRIVES

**BUR 12:40**PM

Oakland

Burbank

Flight 2: Monday, 10/07/2019

Est. Travel Time: 1h 10m

Wanna Get Away®

THE HERTZ CORPORATION

Phone:

800-654-4173 www.hertz.com

Direct All Inquiries To: THE HERTZ CORPORATION

PO BOX 26120

OKLAHOMA CITY, OK 73126-0120



Rental Agreement No: 140444356

Date: 10/08/2019 989004350442 Document:

Renter: Account No .: CDP No.: CDP Name:

JOEL BARNARD 

5

AAA OF NO CAL NEVADA & U

MR JOEL A BARNARD 27 ROOSEVELT AVENUE SAN RAFAEL, CA 94903

RENTAL REFERENCE

Rental Agreement No: 140444356 Reservation ID:

Frequent Traveler:

J1671902737

Special Bill Info:

2652

MISCELLANEOUS INFORMATION

CC AUTH: 03696C DATE: 2019/10/04 AMT: 341.00

Gold Plus Rewards Points

Earned this rental: 364

RENTAL DETAILS

Rate Plan:

IN: AAD3 OUT: AAD3

Rented On:

Veh. No.:

10/04/2019 10:46 LOC# 110211

BURBANK, CA

Returned On:

10/07/2019 18:47 LOC# 110211

BURBANK, CA

SIRRAM15004WCCN F495KY Car Description: 2769669

CAR CLASS Charged: S

Mileage In: 27,933

s Rented: Reserved: S

Out: 26,945 988 Driven:

RENTAL CHARGES

DAYS	4 @	30.64	122.56	
SUBTOTAL			122.56	
DISCOUNT		15.00%	-18,38	
SUBTOTAL			104.18	
DAMAGE WAIVER (CDW)	'LDW)		155.96	
CONCESSION FEE RECO	VERY -		29.88	
CA TOURISM FEE			3.65	
LICENSE & TAX REIME	BURSEMENT		8.80	
CUSTOMER FACILITY O	CHARGE		24.00	
TAX		10.25%	14.64	

TOTAL CHARGES

to and the training of the contract of the con

341.11 USD

E-RETURN RECEIPT

THANK YOU FOR RENTING FROM HERTZ

ALL CHARGES HAVE BEEN BILLED TO YOUR ACCOUNT.

Direct All Inquiries To: THE HERTZ CORPORATION PO BOX 26120 OKLAHOMA CITY, OK 73126-0120 UNITED STATES

Phone: Web:

800-654-4173 www.hertz.com

Rental Agreement No: 140444356 Date:

Document:

10/08/2019 989004350442

Renter:

JOEL BARNARD

Account No .:

\*\*\*\*\*\*\*\*\*\*2987 VIS

TOTAL CHARGES

341.11 USD

GCM1A4

0090 GC



## EA Consumables, Inc.

5090 Central Hwy STE 3A Pennsauken, NJ 08109

Voice:

855-695-1312

USA

Fax:

856-343-0550

BIII To:

Joel A. Barnard Stetson Engineers 27 Roosevelt Ave San Rafael , CA 94903 Ship to:

Heather Steele Stetson Engineers 861 Village Oaks Dr

ovina, CA 91724	

Invoice Number: 12456

Sep 27, 2019

Invoice Date:

Page:

Customer ID	Gustomer PO	Paymen	t Terms
STE0701		Net 30	Days
Order Number	Shipping Method	Ship Date	Due Date
17718	Ground	9/27/19	10/27/19

Quantity	Item	Description	Backorder Qty	Unit Price	Amount
	E2852-100	12ml Soda Glass Vial Flat bottom, with white septum cap,-739W- 101x15.5mm Non-Evacuated labelled, Pack of 100	10.	75.00	75.00
1.00	PH	Packing & Handling Shipped on: 09/27/2019 Tracking#: 1ZR495750340396751		9.50	9.50
	240	Service: UPS Ground Total Weight: 5.0 Number of Packages: 1 Billing Option: Prepaid End Shipment(s)	54		
					- Y
	hippone r		, -		

Paid In Full

Subtotal	84.50
Sales Tax	
Freight	16.72
Total Invoice Amount	101.22
Payment/Credit Applied	101.22
TOTAL	0.00

Final Details for Order #112-9182973-3394601

Print this page for your records.

Order Placed: September 27, 2019

Amazon.com order number: 112-9182973-3394601

Order Total: \$46.95

### Shipped on September 27, 2019

1 of: 50 ML FALCON CENTRIFUGE Tubes, Polypropylene, STERILE, Pack of 25

Sold by: Syringa Lab Supplies (seller profile)

Condition: New

**Items Ordered** 

**Shipping Address:** 

Stetson Engineers Inc.; Heather Steele 861 S VILLAGE OAKS DR STE 100 COVINA, CA 91724-3600 United States

**Shipping Speed:** 

Two-Day Shipping

## **Payment information**

**Payment Method:** 

Visa | Last digits: 2987

N.

Shipping & Handling: \$14.99

Ompania actioning quite

**Billing address** 

Joel Barnard

**27 ROOSEVELT AVE** 

SAN RAFAEL, CA 94903-4109

**United States** 

Total before tax: \$43.98

Item(s) Subtotal: \$28.99

Estimated tax to be collected: \$2.97

Grand Total:\$46.95

**Price** 

\$28.99

**Credit Card transactions** 

Visa ending in 2987: September 27, 2019: \$46.95

To view the status of your order, return to Order Summary.

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# **Project Accounting Summary**

Account #: 1757778 Invoice #: 1744598651 Date: 10/31/2019

PAC:				
Owner Name	Conference	Date	Minutes	Conf Charge
Reich, Steve	315263150	10/30/19	12	\$26.46
Castaneda, Fatima	313316150	10/21/19	12	\$26.47
Total Conferences:	2		24	\$52.93
PAC: 0003				
Owner Name	Conference	Date	Minutes	Conf Charge
Reich, Steve	314073783	10/24/19	117	\$26.80
Total Conferences:	1		117	\$26.80
PAC: 1526				
Owner Name	Conference	Date	Minutes	Conf Charge
Krueger, Robyn	315257737	10/30/19	210	\$33.02
Total Conferences:	1		210	\$33.02
PAC: 19611003				
Owner Name	Conference	Date	Minutes	Conf Charge
Castaneda, Fatima	312776221	10/17/19	284	\$44.73
Total Conferences:	1	-1, J. J. T.	284	\$44.73
PAC: 2628				
Owner Name	Conference	Date	Minutes	Conf Charge
Reich, Steve	312450505	10/16/19	104	\$26.74
Total Conferences:	1	84 M. M.	104	\$26.74
PAC: 2652				
Owner Name	Conference	Date	Minutes	Conf Charge
Reich, Steve	309709508	10/02/19	111	\$26.80
Total Conferences:			111	\$26.80
PAC: 2656				
Owner Name	Conference	Date	Minutes	Conf Charge
Reich, Steve	309424582	10/01/19	119	\$26.81
Total Conferences:	1		119	\$26.81
PAC: 2710				
Owner Name	Conference	Date	Minutes	Conf Charge
Sharoody, Ali	310247150	10/04/19	10	\$26.46
Total Conferences:	1		10	\$26.46



Invoice Number 6-839-46453

**Invoice Date** Nov 15, 2019

**Account Number** 1120-7190-3

Page 3 of 7

100.78

-6.05

-5.04

6.73

12.00

\$108.42

185.20

-11.11

202.75

-12.17

-10.14

13.53

\$193.97

Ship Date: Nov 05, 2019 Payor: Third Party

Cust. Ref.: NO REFERENCE INFORMATION

Ref.#3:

Ref.#2:

Fuel Surcharge - FedEx has applied a fuel surcharge of 7.50% to this shipment.

Distance Based Pricing, Zone 4

Package sent from: 92054 zip code

FedEx has audited this shipment for correct packages, weight, and service. Any changes made are reflected in the invoice amount.

<u>Sender</u>

We calculated your charges based on a dimensional weight of 9.0 lbs, 13 in x 10 in x 9 in, using a dimensional factor of 139,

Tracking ID 780761418170 Service Type FedEx Priority Overnight Package Type **Customer Packaging** Zone 04

SSFO

Stetson Engineers 2171 FRANCISCO BLVD E STE K SAN RAFAEL CA 94901 US

Recipient **Dept Plant Sciences** UC Davis Stable Isotope Facili 387 N Quad Ave Room 1210

DAVIS CA 95616 US

**Packages** 1

Automation

Svc Area

FedEx Use

**Actual Weight** 8.0 lbs, 3.6 kgs Rated Weight 9.0 lbs, 4.1 kgs Delivered Nov 06, 2019 10:27

A2 Signed by

N.WALKER 000000000/1530/\_ Transportation Charge Discount **Automation Bonus Discount** Fuel Surcharge

Additional Handling Charge - Package

USD

Ship Date: Nov 05, 2019 Payor: Third Party

Cust. Ref.: NO REFERENCE INFORMATION Ref.#3:

Fuel Surcharge - FedEx has applied a fuel surcharge of 7,50% to this shipment.

Distance Based Pricing, Zone 4

Package sent from: 92054 zip code

SSF0 Automation Tracking ID

780761491183

K.VALDEZ

000000000/1530/\_

Service Type Package Type FedEx Priority Overnight **Customer Packaging** 

Zone Packages

Rated Weight 25.0 lbs, 11.3 kgs Delivered Nov 06, 2019 09:16 Svc Area Α1

04

Signed by FedEx Use <u>Sender</u>

Stetson Engineers 2171 FRANCISCO BLVD E STE K

SAN RAFAEL CA 94901 US

Transportation Charge Discount **Automation Bonus Discount** Fuel Surcharge

Recipient

Attn: Jennifer Shim **Accelerator Mass Spectrometry** 

1118 East Fourth St TUCSON AZ 85721 US

-9.26 12.36 Additional Handling Charge - Package 12.00 **Total Charge** USD \$189.19 NO REFERENCE INFORMATION Reference Subtotal USD \$372.95

Ref.#2:

Ship Date: Oct 22, 2019

Cust. Ref.: 01-SPARKS(1526) Payor: Shipper Ref.#3:

Fuel Surcharge - FedEx has applied a fuel surcharge of 7.50% to this shipment. Distance Based Pricing, Zone 5

FedEx has audited this shipment for correct packages, weight, and service. Any changes made are reflected in the invoice amount.

Tracking ID Service Type

Automation

INFT 776787358936

FedEx Standard Overnight Package Type **Customer Packaging** Zone 05 1

**Packages** Rated Weight

26.0 lbs, 11.8 kgs Delivered Oct 23, 2019 11:57 Svc Area A1

Signed by M.AUSTIN FedEx Use 000000000/1349/ Sender Allan Richards - 23 Stetson Engineers, Inc

2171 Francisco Blvd F SAN RAFAEL CA 94901 US

Transportation Charge Discount **Automation Bonus Discount**  Joe Sparks; Esq. The Sparks Law Firm, P.C.

7503 E 1ST ST SCOTTSDALE AZ 85251 US

USD

Fuel Surcharge **Total Charge** Cust. Ref.: 01-SPARKS(1526) Ref.#2:

Payor: Shipper

Fuel Surcharge - FedEx has applied a fuel surcharge of 7,50% to this shipment.

Distance Based Pricing, Zone 5

Ship Date: Oct 22, 2019

FedEx has audited this shipment for correct packages, weight, and service. Any changes made are reflected in the invoice amount,

Ref.#3:

Automation Tracking ID

Service Type

Package Type

Zone

Packages

776787358970

FedEx Standard Overnight **Customer Packaging** 

05

Allan Richards - 23 Stetson Engineers, Inc 2171 Francisco Blvd E SAN RAFAEL CA 94901 US

**Recipient** Joe Sparks, Esq.

The Sparks Law Firm, P.C. 7503 E 1ST ST

SCOTTSDALE AZ 85251 US

Continued on next page





#### Hostwinds

12101 Tukwila International Blvd Suite #320 Seattle, Washington 98168

## Invoice #1627697

Invoice Date: 09/17/2019

Due Date: 09/17/2019

#### **Invoiced To**

Stetson Engineers Inc. ATTN: Dean Curtis 2171 E Francisco Blvd Ste K San Rafael, California, 94901 United States

Description	Total
Domain Transfer - iwvgsp.com - 1 Year/s + ID Protection	\$19.84 USD
Sub Total	\$19.84 USD
Credit	\$0.00 USD
Total	\$19.84 USD

#### **Transactions**

Transaction Date	Gateway	Transaction ID	Amount
09/17/2019	Credit Card	41588076642	\$19.84 USD
		Balance	\$0.00 USD

Notes: 7335.0922

PDF Generated on 10/23/2019



### **INVOICE**

Invoice No.	85164831
Invoice Date	10/18/19
Page	1 of 1
Customer No.	1479007
Order No.	161668

Attention	
Phone	760 760-0701
Email /To Customer []	nicholew@stetsonengineers.com

Bill To:

Stetson Engineers 785 Grand Ave Suite 202 Carlsbad CA 92008

Item

Ship To:

Stetson Engineers 785 Grand Ave Suite 202 Carlsbad CA 92008

		Payment Terms Net 10 Days	Shipping Instructions
Requested Date	Customer P.O. No.	Shipping Terms	
10/18/19	CREDIT CARD	GROUND	nicholew@stetsonengineers.com

Line#	Item Number	Item Description	Qty	Unit Price	Price UOM	Extended Price
1.000	1000-1901-QC	1L HDPE WM:CS-OL 12/CS	2	31.64	CS	63.28
2.000	UPS 1Z9X37730349561434	Freight	1	6.98	EA	6.98
					SALES TOTAL: ND HANDLING:	63.28 6.98

\*\*ALL RETURNS ARE SUBJECT APPROVAL/RESTOCKING FEE\*\* A 1% SERVICE CHARGE WILL BE APPLIED TO ALL PAST DUE INVOICES LESS:

TOTAL:

SALES TAX:

0.00

5.44

75.70

## **Conor Kingston**

DoNotReply@erac.com From:

Sent: Saturday, November 2, 2019 10:38 AM

**Conor Kingston** To:

**Subject:** ENTERPRISE Rental Agreement 7JKZRZ



RA #: 7JKZRZ

Renter: KINGSTON, CONOR

Dates & Times	Location
Pickup	
PICKUD	

3299 HOLIDAY COURT Oct 29, 2019 LA JOLLA, CA 92037-1896 9:05 AM 8585580348

**One Way Rental** 

**Intended Return** 3299 HOLIDAY COURT Nov 02, 2019 LA JOLLA, CA 92037-1896 10:00 AM

8585580348

**Actual Return** 165 S. EL CAMINO REAL, SUITE B Nov 02, 2019

ENCINITAS, CA 92024-4140 8:36 AM

7609422626

Vehicle

Make/Model: RAM/B15C

Color: BLUE DK Mileage: 599

Fuel Out: 1/2 Fuel In: 1/2

License: 29145S2

Unit #: 7S6CHQ Vehicle #: KN849581

Charges	Price/Unit	Total
TIME & DISTANCE 10/29 - 11/02	4.0 @ \$56.68/DAY	\$226.72
CO2 OFFSET	1.0 @ \$1.25/RENTAL	\$1.25
TOURISM COMMISSION ASSESSMENT REC	3.5000%	\$7.94
VEHICLE LICENSE RECOVERY FEE	4.0 @ \$2.60/DAY	\$10.40
SALES TAX	7.7500%	\$17.57
	Total Charges:	\$263.88
	Charge To:	VISA xxxx0981

2019-11-02 10:37:45



Conor Kingston <conorjkingston@gmail.com>

#### **Reservation Confirmation**

1 message

Best Western Hotels & Resorts <reserv@cs.bestwestern.com> To: conorjkingston@gmail.com

Fri, Oct 25, 2019 at 9:56 AM





#### Your Reservation is Confirmed

Thank you for choosing to stay with us. Wherever your travels take you, our friendly staff will be there every step of the way to ensure your experience is as enjoyable and comfortable as possible.

On behalf of our entire team, thank you for allowing us to serve you.



Conor Kingston Blue Member: •••••8206

991004318 Reservation Confirmation Number

**VIEW** 

Best Western China Lake Inn

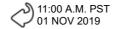


Location 400 S China Lake Boulevard Ridgecrest, California 93555-4610, United States





Checkout



3 1 1 Nights Room Guest

USD

Reservation Amount 337.47 Other Taxes & Fees 44.52\* Total Stay 381.99

View Hotel Details

**View Directions** 

Add to Calendar

Reservations 855-564-2515

Outside North America? Locate your global reservations center.





























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\*Taxes and fees shown on this page are estimates based on information provided by the hotel. Additional charges may apply. For more details regarding the taxes and fees, please Click here.

Please do not attempt to respond to this message. If you need to change or cancel your reservation you can do so within My Account, or call 855-564-2515 (United States and Canada) | View Our Worldwide Reservation Numbers. Cancellation or change requests sent to this email address will not be

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CONTRACTOR STATES IN

Golden State Enterprises 1892 W. Foothill Blud. Claremont,Ca. 91711

GSE 76 Claremont 10181311 1092 W FOOTHILL BL CLAREMONT , CA 10/29/2019 578804432 01:22:27 PM

0981 UISA

INVOICE 131950 AUTH 00-00743C REF420281029191319

PUMP# 7 REGULAR PRICE/GAL

8.206G \$4.059

FUEL TOTAL \$

\$ 33.31

CREDIT

\$ 33.31

COMPLETION
SWIPE Exp.Date:\*\*/\*\*
Batch: 42 Seq Num: 28
Tern ID: 7
ZIP ENTERED
Workstation ID: 80
Your opinion
counts! Enter to
Win 1 of 60 \$25
gas gift cards!!!
Provide feedback
WWW.gasvisit.com

## WELCOME

DATE 11/01/19 00:08
TRAN# 9040543
PUMP# 04
SERVICE LEVEL: SELF
PRODUCT: UNLEAD
GALLONS: 21.984
PRICE/G: \$ 4.099
FUEL SALE \$ 90.11
CREDIT \$90.11

Visa \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* Entry Method: Swiped Auth #: 04542C Resp Code: 0 Stan: 05762330497 Invoice #: 400040 Store # 9643909

Tell us about your visit myexxonmobilvisit .com

HAVE A NICE DAY

### **OLVERAS RESTAURANT** 120 WEST RIDGECREST BLVD RIDGECREST CA 93555 (760) 375-7200

10/31/2019

19:24:17

Merchant ID:

XXXXXXXXXXXX1082

Device ID:

1338

Terminal ID:

PD071.

#### CREDIT CARD

#### VISA SALE

XXXXXXXXXXXXXX0981 CARD # 032 TRANS # 1 Batch #: 0002 SERVER 05501C Approval Code: E ACI Code: 469305083291743 TRANS ID: Swiped Entry Method: Online Mode:

SALE AMOUNT

\$36,81

TIP AMOUNT

7.00

TOTAL AMOUNT

43.81

Gratuity Guidelines 15% = \$5.52 18% = \$6.62 20% = \$7.36

CUSTOMER COPY



# With us, it's personal.

Store #05845 101 N. CHINA LAKE B RIDGECREST, CA 93555 (760) 375-0223

Register #4 Transaction #1044344 Cashier #58455697 10/31/19 7:36PM

1 RW DICTILLES	Deiry Kindy		
1 BW DISTILLED WATR 1 CRV TRANSACTION		AND THE RESERVE OF THE PARTY OF	F
1 CRV TRANSACTION		0.10	F
1 BW DISTILLED WATR 1 CRV TRANSACTION	1GALLON	0.10	FF
1 BW DISTILLED WATR 1 CRV TRANSACTION	1GALLON	1 =-	FF
		0.10	

Entry Method: Chip

Application Label: VISA CREDIT AID: A00000000031010 TVR: 0080008000 TSI: E800 AC: FC1E7832B8837398 ARC: 00

Tendered \$6.76 Cash Change \$.00

THANK YOU FOR SHOPPING AT RITE AID







#### Your Domino's Order

1 message

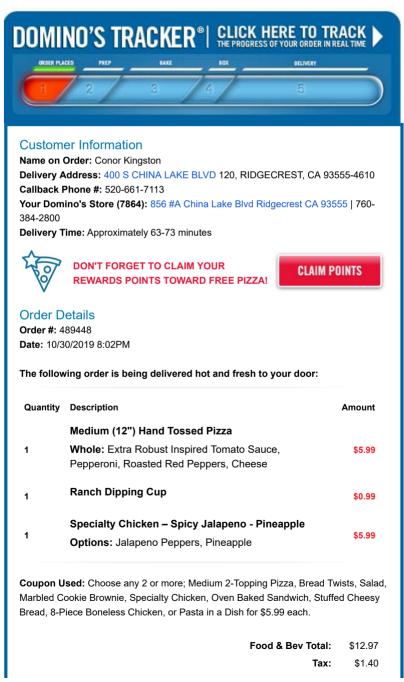
**Domino's Pizza** <dominos@confirmation.dominos.com> Reply-To: Domino's Pizza <no-reply@your.offers.dominos.com> To: conorjkingston@gmail.com Wed, Oct 30, 2019 at 8:02 PM



ORDER MENU COUPONS LOCATIONS

Thank you for placing your order at Dominos.com! If you have any questions about your order, please call the store directly at 760-384-2800.

In case the store needs to reach you, we'll call the phone number below. If you do not answer we will be unable to deliver your order.



Bottle Deposit: \$0.00 Delivery Charge: \$3.99

Total: \$18.36

#### **Payment Details**

Payment Method: Pay with Cash upon Delivery \$18.36 Any Delivery Charge is not a tip paid to your driver.

\*Drivers carry less than \$20 in change and checks are NOT accepted for online orders.

#### **FREE PIZZA OFFER**

We're giving you a special offer for a FREE Medium 2-Topping Pizza

#### WHEN YOU ORDER ONLINE FOR DELIVERY NEXT WEEK

Click below to get your one time use promo code

GET CODE

We will also email this code to conorjkingston@gmail.com

Limit one code and redemption per customer. Must claim offer by Sunday at store close of the week following date of purchase. Offer valid the Monday - Sunday following the date of purchase. Must be redeemed online for delivery. Order subject to delivery minimum requirements. Handmade Pan Pizza will be extra. Valid for redemption at the same store offer was earned and with the email address associated with this completed purchase.



Something wrong with your order?

Make a claim, and we'll make it right.

REPORT ISSUE



Thank you for being a Domino's customer. We would be grateful for your support in helping St. Jude continue its lifesaving mission: Finding cures. Saving children.®

DONATE NOW



Domino's Delivery Insurance program is only available to Piece of the Pie Rewards® members who report an issue with their online delivery order through the form on order confirmation or in Domino's Tracker® within 16 hours of the time of purchase. Non-members must enroll within 7 days of reporting an issue with their online delivery order to be eligible to receive the 60 points. This is a limited time offer and store participation may vary. Limit: one (1) claim per customer. Insurance coverage for this promotion applies exclusively to Domino's Pizza LLC, its affiliates, and independent franchisees. Broader restrictions apply, visit dominosdeliveryinsurance.com for more details.

LEGAL STUFF Domino's Pizza LLC

This message is systematically generated. Please do not attempt to reply or send e-mail to this account as it is not a managed e-mail account. For questions concerning your order please contact the store at which your order was placed. For all other inquiries please visit the Customer Service section on https://www.dominos.com/en/

OASIS TRAVEL STOP L306350108001 15700 SIERRA MOJAVE , CA 93501 10/04/2019 592431616 09:41:55 AM

XXXX XXXX XXXX 4441 Debit INVOICE 081748 AUTH 367066

PUMP# 1 Unleaded CR 9.777G PRICE/GAL \$4.099

FUEL TOTAL \$ 40.08 DB Trans Fee \$ 0.25

TOTAL = \$40.33

DEBIT

\$ 40.33

Customer-activated Purchase/Capture Sequence Number 11881 Swiped APPROVED 367866



MORAN, JEAN

Quality Inn (CA022)

507 S. China Lake Blvd. Ridgecrest, CA 93555 (760) 375-9732

GM.CA022@choicehotels.com

Arrival Date: 10/3/19 Departure Date: 10/4/19 Check In Time: 10/3/19 2:43 PM

Check Out Time: 10/4/19 7:58 AM

Account: 678388254

Date: 10/4/19

Room: 131 LMAN1

Rewards Program ID: GP-JMM7186

Post Date	Description	Comment	
	,		Total Balance Due: \$0.00
SAUSALITO	. CA 94965		You were checked in by: gm
PO BOX 881			You were checked out by: dkoon
PO BOX 881			Varrage absolved and burndleson

Post Date	Description	Comment	Amount
10/3/19	Room Charge	#131 MORAN, JEAN	\$92.99
10/3/19	Occupancy Tax		\$9.30
10/3/19	RTID Assessment		\$2.79
10/4/19	Visa Payment		(\$105.08)
		XXXXXXXXXXX4915	
		Folio Summary 10/3/19 - 10/4/19	
	Room Charge		\$92.99
	Occupancy Tax		\$9.30
	RTID Assessment		\$2.79
	Visa Payment		(\$105.08)
		Balance D	oue: \$0.00

This rate is eligible for partner rewards. If this rate is changed, you may no longer be entitled to Choice Privileges points.



Congratulations. You are earning Choice Privileges Points for this stay.



# Invoice

P.O. BOX 1266 MESILLA PARK, NM 88047

Date	Invoice #	
10/17/2019	12693	

Bill To

STETSON ENGINEERS EMAIL RECEIPT TO NICHOLE NICHOLEW@STETSONENGINEERS.COM 94965 Ship To

STETSON ENGINEERS INC ATTN: NICHOLE WEEDMAN 785 GRAND AVENUE, STE 202 CARLSBAD, CA 92008

760-730-0701

P.O.1	Number	Terms	Due Date	Rep	Ship	Via		F.O.B.
PHONE		Credit Card	10/17/2019	ORD	10/17/2019	Fed Ex-Ground		LAS CRUCES
Quantity	Item	Code		Descript	tion		Price Each	Amount
12	GEO HS-4-2L			O.D. BY 37'			40.00	480.00
5	НЅ-СОМРАСТ	TWT-17OZ	ZIPLOC COMPACT WEIGHT, 3-INCHES LONG, 1.25" DIAM, 17 OZ ALLOWING FOR 16 OUNCE PRICE ON 17 OUNCE WEIGHTS SINCE WE ARE SOLD OUT OF 16 OUNCE WEIGHTS			26.00	130.00	
3	HS-COMPACT	TWT-11OZ	COMPACT WE DIAM, 11 OZ		CHES LONG, 1.2	25"	28.00	84.00
8 7 3	HS CLIPS-SM HS SPRING CI HS-TETHER-2	IPS-SM STAINLESS STEEL CLIP ONLY - SMALL TOP SPRING CLIP FOR 4-INCH HYDRASLEEVE			0.00 8.00 200.00	0.00 56.00 600.00		
	Ship/Handling		Shipping & Har	dling			79.37	79.37

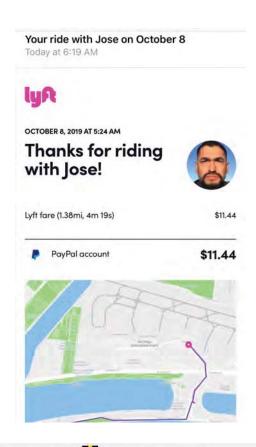
NOTES

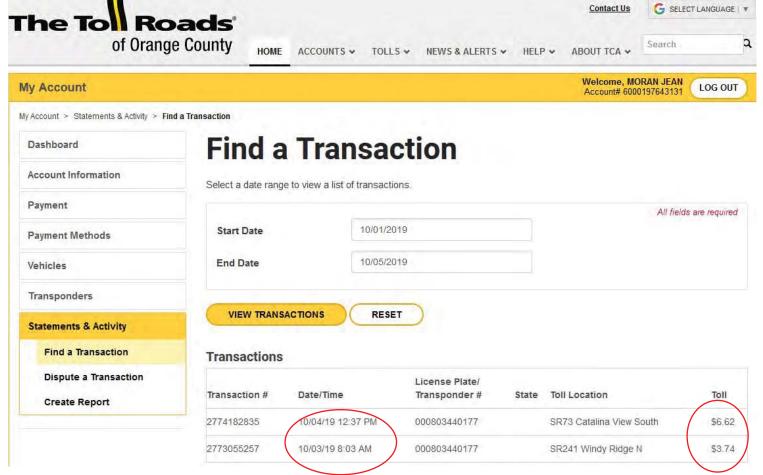
See terms & conditions: http://www.hydrasleeve.com/legal-information

Thank you for choosing our HydraSleeves for your groundwater sampling projects. Simple by Design

Total	\$1,429.37
Credits	-\$1,429.37
Balance Due	\$0.00

Phone #	E-mail
575-523-5799	info@hydrasleeve.com







Invoice Number Account Number Invoice Date Page 6-772-03429 5 of 7 Oct 18, 2019 1120-7190-3

#### Tracking ID: 776460895930 continued

Svc Area Α1 **Automation Bonus Discount** -4.18 Signed by A.JOHNSON Fuel Surcharge 5.76 FedEx Use 000000000/1618/ **Total Charge** USD \$80.11 Ship Date: Oct 14, 2019 Cust. Ref.: 1526-23e Ref.#2: Payor: Shipper Ref.#3:

Fuel Surcharge - FedEx has applied a fuel surcharge of 7.25% to this shipment.

Distance Based Pricing, Zone 2

FedEx has audited this shipment for correct packages, weight, and service. Any changes made are reflected in the invoice amount.

The package weight exceeds the maximum for the packaging type, therefore, FedEx Pak was rated as Customer Packaging.

Automation INET Sender Recipient Tracking ID 776715860713 Allan Richards - 23 Steven Deverel, Ph.D. Stetson Engineers, Inc Service Type FedEx Priority Overnight HydroFocus, Inc. Package Type **Customer Packaging** 2171 Francisco Blvd E 2827 Spafford Street SAN RAFAEL CA 94901 US Zone 02 DAVIS CA 95618 US Packages 1 Rated Weight 3.0 lbs, 1.4 kgs Transportation Charge 33.09 Delivered Oct 15, 2019 10:03 Discount -1.99Svc Area A2 Automation Bonus Discount -1.65 D.DORE Fuel Surcharge Signed by 2.34 FedEx Use 000000000/1486/\_ DAS Comm 2.85 **Total Charge** USD \$34.64

1526-23e Reference Subtotal USD \$156.82

Ship Date: Oct 07, 2019 Payor: Shipper

Cust. Ref.: 2652 Ref.#3:

Ref.#2:

Fuel Surcharge - FedEx has applied a fuel surcharge of 7,75% to this shipment.

Distance Based Pricing, Zone 4

Package sent from: 92821 zip code

Automation INFT Sender Recipient Tracking ID 776478159750 Joel Barnard (Covina) Dept. Plant Sciences Service Type FedEx Priority Overnight STETSON ENGINEERS INC. US Davis Stable Isotope Facili Package Type **Customer Packaging** 861 Village Oaks Drive, Suite 387 N Quad Ave. Zone 04 COVINA CA 91724 US DAVIS CA 95616 US **Packages** 1 Rated Weight 9.0 lbs, 4.1 kgs Transportation Charge 100.78 Delivered Oct 08, 2019 10:17 Discount -6.05 Svc Area Δ2 **Automation Bonus Discount** -5.04 Signed by S.WALKER Fuel Surcharge 6.95 FedEx Use 000000000/1530/\_ **Total Charge** USD \$96.64

Ship Date: Oct 07, 2019 Cust. Ref.: 2652 Payor: Shipper Ref.#3:

Ref.#2:

Fuel Surcharge - FedEx has applied a fuel surcharge of 7.75% to this shipment.

Distance Based Pricing, Zone 4

Package sent from: 92821 zip code

FedEx has audited this shipment for correct packages, weight, and service. Any changes made are reflected in the invoice amount.

We calculated your charges based on a dimensional weight of 13.0 lbs, 14 in x 11 in x 11 in, using a dimensional factor of 139.

Automation INET Sender **Recipient** Tracking ID 776478238700 Joel Barnard (Covina) Jennifer Shim Service Type FedEx Priority Overnight STETSON ENGINEERS INC. Accelerator Mass Spectrometry Package Type **Customer Packaging** 861 Village Oaks Drive, Suite 1118 East Fourth Street Zone 04 COVINA CA 91724 US TUCSON AZ 85721 US **Packages Actual Weight** 12.0 lbs, 5.4 kgs Transportation Charge 126.51 Rated Weight 13.0 lbs, 5.9 kgs Discount -7.59Delivered Oct 08, 2019 08:42 **Automation Bonus Discount** -6.33Svc Area A1 **Fuel Surcharge** 8.73 Signed by K.VALDEZ Additional Handling Charge - Package 12.00 FedEx Use 000000000/1530/ **Total Charge** USD \$133.32

2652 Reference Subtotal

USD

\$229.96

**Invoice Number** 6-772-03429

**Invoice Date** Oct 18, 2019

Account Number 1120-7190-3

Page 6 of 7

Ship Date: Oct 03, 2019 Payor: Shipper

Cust. Ref.: 2652-003:11.03

Ref.#3:

Fuel Surcharge - FedEx has applied a fuel surcharge of 7,75% to this shipment.

· Distance Based Pricing, Zone 3

Automation Tracking ID Service Type

INFT 776460483030 FedEx Priority Overnight

FedEx Envelope

Package Type

0.3 Zone Packages 1

Rated Weight Delivered

FedEx Use

Svc Area Δ4 Signed by

N/A Oct 04, 2019 11:03

> M.PINEDA 000000000/197/

> > INET

04

776473137868

FedEx Pak

Sender

Stetson Engineers STETSON ENGINEERS INC 2171 E. FRANCISCO BLVD. STE. K SAN RAFAEL CA 94901 US

Transportation Charge Discount

**Automation Bonus Discount** Fuel Surcharge **Total Charge** 

Recipient

Ref.#2:

LSA Program

Ca Department of Fish and Wild 1234 Fast Shaw Avenue FRESNO CA 93710 US

USD

USD

29.06 -1.74 -1.45

2652-003:11.03 Reference Subtotal USD

Ref.#2:

Recipient

Ref.#2:

Recipient

Karen Brunelle

Stetson Engineers, Inc.

861 Village Oaks Drive

COVINA CA 91724 US

Steve Johnson

Stetson Engineers, Inc.

861 Village Oaks Drive

COVINA CA 91724 US

\$27.87

2.00

\$27.87

49.87

-2.99

-2.49

3.44

0.00

\$47.83

37.09 -2.23

-1.85

2.56

\$35.57

Ship Date: Oct 03, 2019 Pavor: Shipper

Cust. Ref.: CORP

Ref.#3:

Fuel Surcharge - FedEx has applied a fuel surcharge of 7.75% to this shipment.

Distance Based Pricing, Zone 4

Automation Tracking ID Service Type

Package Type Zone

Packages Rated Weight

**Declared Value** Delivered

Svc Area

Signed by FedEx Use

Automation

Tracking 1D

Zone

**Packages** 

Delivered

Service Type

Package Type

Rated Weight

Payor: Shipper

Distance Based Pricing, Zone 4

Ship Date: Oct 10, 2019

K.BRUNELL

INET

04

1

776690917329

FedEx Envelope

1.0 lbs, 0.5 kgs USD 1.00 Oct 04, 2019 11:25

FedEx Standard Overnight

000000000/1327/\_

Sender Aurora Cortez

STETSON ENGINEERS INC. 2171 E. FRANCISCO BLVD, STE, K SAN RAFAEL CA 94901 US

Transportation Charge Discount **Automation Bonus Discount** 

Fuel Surcharge Declared Value Charge **Total Charge** 

Cust. Ref.: CORP

Ref.#3:

Fuel Surcharge - FedEx has applied a fuel surcharge of 7.75% to this shipment. <u>Sender</u>

> STETSON ENGINEERS INC. 2171 E. FRANCISCO BLVD. STE. K

Discount

Svc Area Δ1 S.JOHNSONE Signed by FedEx Use

000000000/208/

N/A Oct 11, 2019 09:10

FedEx Priority Overnight

Robyn Krueger

SAN RAFAEL CA 94901 US

Transportation Charge **Automation Bonus Discount** 

Fuel Surcharge **Total Charge** 

**CORP Reference Subtotal** 

Cust. Ref.: CORP-01 Ref.#3:

Ref.#2:

USD

USD

\$83.40

Fuel Surcharge - FedEx has applied a fuel surcharge of 7.75% to this shipment.

Distance Based Pricing, Zone 4

Ship Date: Oct 07, 2019

FedEx has audited this shipment for correct packages, weight, and service. Any changes made are reflected in the invoice amount.

. The package weight exceeds the maximum for the packaging type, therefore, FedEx Envelope was rated as FedEx Pak,

Automation Tracking ID Service Type

Payor: Shipper

776575590497

Package Type 04 Zone

**Packages** Rated Weight Delivered

FedEx Priority Overnight FedEx Pak

1.0 lbs, 0.5 kgs Oct 08, 2019 09:30 Sender

Discount

Robyn Krueger STETSON ENGINEERS INC. 2171 E. FRANCISCO BLVD. STE. K

SAN RAFAEL CA 94901 US Transportation Charge

Recipient

Karen Brunelle Stetson Engineers, Inc. 861 Village Oaks Drive COVINA CA 91724 US

55.95 -3.36

Continued on next page



**Invoice Number Invoice Date Account Number** Page 7 of 7 6-772-03429 1120-7190-3 Oct 18, 2019

Tracking ID: 776575590497 continued

Svc Area

Α1

**Automation Bonus Discount** 

Signed by FedEx Use S.E 000000000/1530/ Fuel Surcharge **Total Charge** 

USD

\$53.65 USD \$53.65

**Total FedEx Express** 

**CORP-01 Reference Subtotal** 

USD

\$920.61

-2.80

3.86

FedEx Ground Shipment Detail By Reference (Original)

Ship Date: Oct 07, 2019 Payor: Third Party

Cust. Ref.: NO REFERENCE INFORMATION

P.O.#:

· The Additional Handling Surcharge was assessed for packaging.

• We calculated your charges based on a dimensional weight of 44,0 lbs, 27 in x 16 in x 14 in, using a dimensional factor of 139,

Tracking ID Service Type

Zone

Packages

Delivered

776574967894

Bill 3rd Party, Dom

Actual Weight Rated Weight

15.0 lbs 44 lbs

Oct 08, 2019

<u>Sender</u> STETSON ENGINEERS

STETSON ENGINEERS 2171 FRANCISCO BLVD E STE K

SAN RAFAEL CA 94901

Recipient

ATTN: NICOLE WEEDMAN STETSON ENGINEERS

785 GRAND AVE

**STE 202** 

CARLSBAD CA 92008-237052

Transportation Charge 19,10 Fuel Surcharge 1.34 Additional Handling 12.00

Total Charge USD \$32.44

**NO REFERENCE INFORMATION Reference Subtotal** 

USD

\$32.44

**Total FedEx Ground** 

USD

\$32,44

Date:

10/2/19

## **Check Request**

Job No:

2652-001:11.03

Check Amount: \$596.00

**Needed By:** 

EOB 10/3/19

Pay to the order of: California Department of Fish and Wildlife

Mailing Address for check: Will be enclosed with permit package

California Department of Fish and Wildlife LSA Program 1234 East Shaw Avenue Fresno, CA 93710 (559) 243-4593

Check Reference: Fish and Game Section 1602 Permit Application Permit Application Fee for Proposed Indian Wells Canyon Streamflow Monitoring Site Installation

Requested by:

Joel Barnard

Approved by:

(Approved for Steve Reich)

PLEASE REMEMBER TO INCLUDE ANY AND ALL INFORMATION (order no, purchase reference material) WHEN SUBMITTING CHECK REQUEST.

# BLAINE TECH SERVICES INC.

Statement

Statement Date:

Dec 3, 2019

1680 ROGERS AVE., SAN JOSE, CA 95112-1105 (408) 573-0555 FAX: (408) 573-7771 FED. EIN 77-0131-704 / CONTRACTOR'S LICENSE #746684 SAN RAFAEL

Account Of: STETSON ENGINEERS, INC.

ATTN: ACCOUNTS PAYABLE 2171 E. FRANCISCO BLVD, SUITE K

SAN RAFAEL, CA 94901

Invoice Date	Due Date	Invoice Number	Paid	Amount	Balance
Invoice Date	Due Date 12/8/19	Invoice Number 2BLSA-191028RD1	Paid  STETSON ENGINEERS I APPROVED FOR PAYME A/P#: DATE: 12/0/19 JOB #:2652-00/ SIG.:	10,335.00 NC.	Balance 10,335.00
					+

**Total** 

10,335.00

0-30	31-60	61-90	Over 90 days
10,335.00	0.00	0.00	0.00

# BLAINE TECH SERVICES INC.

1680 ROGERS AVE., SAN JOSE, CA 95112-1105 (408) 573-0555 FAX: (408) 573-7771 FED, EIN 77-0131-704/ CONTRACTOR'S LICENSE #746684

# Invoice

Invoice Number 2BLSA-191028RD1

Invoice Date Nov 8, 2019

Send To:

STETSON ENGINEERS, INC. ATTN: JOEL BARNARD 2171 E. FRANCISCO BLVD, SUITE K SAN RAFAEL, CA 94901

Job Number / P.O. Number	Job Date(s)	Customer ID	Payment Terms	Due Date
	10/28/19	843	Net 30 Days	12/8/19

Quantity	Item	Description	Unit Price	Extension
1.00	B101W	101 W. RIDGECREST BLVD, RIDGECREST, CA / SITE: INDIAN		
		WELLS VALLEY / PM: JOEL BARNARD		
80.00	B100ACB	FIELD SERVICES (TOTAL HOURS)	105.00	8,400.00
1,700.00	B114CB	PROVIDE 3/8" TUBING	0.35	595.00
500.00	B114CB	PROVIDE BONDED TUBING	1.20	600.00
4.00	B216CB	PER DIEM	120.00	480.00
4.00	B115CB	PROVIDE COMPRESSED NITROGEN	65.00	260.00
		×		
			>	
		N		
Ê				
				2

PLEASE PAY THIS AMOUNT 10,335.00



#### Nichole Weedman <nrweedman1992@gmail.com>

## Nichole Weedman's 10/04 Burbank trip (L54PM7): Your reservation is confirmed.

1 message

Southwest Airlines <southwestairlines@ifly.southwest.com> Reply-To: Southwest Airlines <no-reply@ifly.southwest.com> To: nrweedman1992@gmail.com

Mon, Sep 30, 2019 at 8:27 AM

Here's your itinerary and other important travel information.

View our mobile site | View in browser



#### Manage Flight | Flight Status | My Account



## Hi Nichole.

We're looking forward to flying together! It can't come soon enough. Below you'll find your itinerary, important travel information, and trip receipt. See



Sacramento to Burbank

#### Confirmation # L54PM7

**PASSENGER** Nichole Weedman

**RAPID REWARDS #** Join or Log in TICKET# 5262125556892 September 29, 2020 EXPIRATION<sup>1</sup>

1,082

**EST. POINTS EARNED** 

Confirmation date: 09/30/2019

Rapid Rewards® points are only estimations.

## Your itinerary

Est. Travel Time: 1h 15m Wanna Get Away® **Flight:** Friday, 10/04/2019

**FLIGHT** # 1130

**DEPARTS SMF 04:25**PM Sacramento



# **Payment information**

**Total cost** 

Air - L54PM7

Base Fare

**Payment** 

Visa ending in 4005 Date: September 30, 2019 Gmail - Nichole vveedman's то/ц 1 Burbank trip (L54PM7): Your reservation is confirmed.

φ	4.50
¢	4.50
\$	4.20
\$	5.60
\$	13.51
	\$

Payment Amount: \$207.98

Fare Rules: If you decide to make a change to your current itinerary it may result in a fare increase. In the case you're left with travel funds from this confirmation number, you're in luck! We're happy to let you use them towards a future flight for the individual named on the ticket, as long as the new travel is completed by the expiration date.

Your ticket number: 5262125556892

## Prepare for takeoff



24 hours before your departure:

Check-in on Southwest.com® or using the Southwest Mobile App. Use your mobile device and receive a mobile boarding pass.



**30 minutes** before your departure:

Arrive at the gate prepared to board.



**10 minutes** before your departure:

This is the last opportunity to board your flight if you are present in the gate area and have met all check-in requirements.

**If you do not plan to travel on your flight:** Things happen, we understand! Please let us know at least 10 minutes prior to your flight's scheduled departure if you won't be traveling. If you don't notify us, you may be subject to our <u>No Show Policy</u>.

See more travel tips

## Don't miss out on automatic check-in

EarlyBird Check-In® reserves your boarding position at 36 hours before your flight, earlier than regular check-in.

Get it now >



## Save up to 35%

on base rates and earn up to 2,400 Rapid Rewards® points. Terms apply.



Book car >



Earn up to 10,000 Rapid Rewards® points per night

Choose a hotel in Burbank.



Have questions about your upcoming trip?

Get all the answers before you leave for the airport.

#### Best Western China Lake Inn

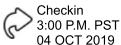


#### Location

400 S China Lake Boulevard Ridgecrest, California 93555-4610, United States



Hotel Number +1 760-371-2300





1 Nights Room Guest

Reservation Amount 284.37 Other Taxes & Fees 37.53\*

321.90 **Total Stay** 

USD

View Hotel Details

**View Directions** 

Add to Calendar

Reservations 855-564-2515

Outside North America? Locate your global reservations center.































#### Final Details for Order #113-5774948-2482609

Print this page for your records.

Order Placed: October 25, 2019

**Amazon.com order number:** 113-5774948-2482609

Order Total: \$79.87

### Shipped on October 26, 2019

**Items Ordered Price** \$10.54

4 of: Woods E-102 Heavy Duty Cord Storage Wheel, 125-Foot

Sold by: Amazon.com Services, Inc

Condition: New

#### **Shipping Address:**

Nichole Weedman 2319 PASEO DE LAURA APT 18 OCEANSIDE, CA 92056-3774 **United States** 

#### **Shipping Speed:**

One-Day Shipping

### Shipped on October 26, 2019

**Items Ordered Price** 1 of: Woods E-102 Heavy Duty Cord Storage Wheel, 125-Foot \$10.54

Sold by: Amazon.com Services, Inc

Condition: New

#### **Shipping Address:**

Nichole Weedman 2319 PASEO DE LAURA APT 18 OCEANSIDE, CA 92056-3774 United States

#### **Shipping Speed:**

One-Day Shipping

## Shipped on October 26, 2019

**Items Ordered Price** \$10.54

2 of: Woods E-102 Heavy Duty Cord Storage Wheel, 125-Foot

Sold by: Amazon.com Services, Inc

Condition: New

#### **Shipping Address:**

Nichole Weedman 2319 PASEO DE LAURA APT 18 OCEANSIDE, CA 92056-3774 **United States** 

### **Shipping Speed:**

One-Day Shipping

### **Payment information**

**Payment Method:** Item(s) Subtotal: \$73.78 Discover | Last digits: 2171

Shipping & Handling: \$0.00

**Billing address** Total before tax: \$73.78

Nichole Weedman Estimated tax to be collected: \$6.09

2319 PASEO DE LAURA APT 18 OCEANSIDE, CA 92056-3774

Grand Total: \$79.87 **United States** 

**Credit Card transactions** Discover ending in 2171: October 26, 2019: \$79.87

To view the status of your order, return to Order Summary.

Conditions of Use | Privacy Notice © 1996-2019, Amazon.com, Inc. or its affiliates



### 2618 El Camino Carlsbad, CA 92008 (760)730-1123 Store Hours MON-SUN 7AM-10PM

CARD #:	11:45:30 Cy Method: Chip XXXXXXXXXXXXX4005 PROVED
Mode: AID: TVR: IAD: TSI: ARC: TC: MID: 922759 TID:	Issuer A000000031010 8000008000 06010A03A08000 6800 00 9E41D7398CAECF 76 001 SEQ: 094295
Total:	USD\$ 11.19
PRODUCE BLOOD ORANGES 0.80 lb @ \$2.49 / ORG HONEYCRISP APPLE 2.22 lb @ \$2.43 /	1.99 F lb 5.51 F
GROCERY CHEWY GRANOLA BARS	3.69 F
BALANCE DUE CREDIT [S] XXXXXXXXXXXXXX Auth# 11216D CHANGE	

www.wincofoods.com 2245 S. El Camino Real Oceanside, CA 92054 Store #0145

Cashier: SCO	95	
10/26/19		18:18:29
2.0	0	
3 @ .9 GATORADE 32Z 3 @ .1	5200010406	2.97 FS
+CRV 2 @ .9	40000000052	.30 FS
	PE 5200032673	1.98 FS
+CDV	40000000052 1/16 4900003165 40000000060 SUBTOTAL TOTAL TAX	.20 FS 4.88 FS 1.20 FS 11.53
	TOTAL TENDER XXXXXXXX3416	11.53 11.53
Verified By US DEBIT AID: A000000 TVR: 8080048	0980840	PURCHASE
IAD: 06010A0 TSI: 6800 ARC: 00		
Mode: Issuer CASH	CHANGE	.00
	NUMBER OF ITEMS	12
10/26/19	Oper # 895	Trx # 104

THANK YOU FOR SHOPPING AT WINCO (760) 573-7050



3838 VISTA WAY OCEANSIDE CA 92056 (760)941-5990

0679 00061 63398 10/24/19 08:24 AM SELF CHECKOUT

11.87

4715409150053 11NATTIE100 <A> 11" NATURAL CABLE TIE 100PK 030699427444 SPRNG LINK <A> SPRING LINK 1/4X2-3/8 ZINC 7@2.90 20.30

SUBTOTAL SALES TAX TOTAL XXXXXXXXXXXXXXXXXV4005 VISA 32.17 2.65 \$34.82

AUTH CODE 29599D/6614681 AID A0000000031010

USD\$ 34.82 TA VISA CREDIT



RETURN POLICY DEFINITIONS
POLICY ID DAYS POLICY EXPIRES ON
1 90 01/22/2020

item with purchase of a Plate
(2 entree \*\* 3CHONY \*\*

Panda Express #1622 Victorville, CA (760)843-5845

PANDAFXPRESS.COM/CARE 10/27/2019 5:56:47 PM

-TO-GO-

Order: 186878

Server: Victoria M

1 PANDA BOYL AND YA CHOW MEIN-1/2

6.70

CHOW MEIN-1/2 ORANGE CKN

1 XTRA ENTREE (BOWL) CKN EGG ROLL

1.40

NAT TEM!

1. 87.8 nin 2. days vislatol conline at a ess.com/feedback

Visa -12-228-1 118.73

woled = Acct: XXXXXXXXX4005 STIVV S AuthCode:58534D \*Card details below

EMV: Chip Read

3. Bring this receipt to TIGHAN ARIV : JAN AID: A0000000031010

Chevron Stations Inc 00373173 14217 Highway 395 Victorville, CA

10/27/2019 453938431 06:04:48 PM

XXXXXXXXX4005 /7324103

9.089G \$4.199

FUEL TOTAL \$ 38.16

Total = \$ 38.16

CREDIT Swiped

\$ 38.16

Get rewarded on every fill-up at Chevron with a Techron Advantage card. See app for details.

Thank You For Shopping At Chevron

Subway#67443-0 Phone 760-384-0005 201 E. Bowman Rd. Ridgecrest, ca, 93555 Served by: 101 10/27/2019 7:47:27 pm Term 10-Trans# 1/A-156160

Qty Size Item	Price
1 SOTD 6in Tuna 1 6" -Tuna Sub	3.99
Sub Total Total (Take Out) Credit Card	3.99 3.99 3.99

Change Approval No: 547050 Reference No: 930102785833

Card Issuer: Visa

Account No: \*\*\*\*\*\*\*\*\*\*4005

Acquired: Contact\_EMV Amount: \$3.99 Application: VISA CREDIT

AID: A0000000031010 TVR: 8080008000

0.00

TSI: 6800

Date/Time: 10/27/2019 7:47:26 PM

CUSTOMER COPY

See back of receipt for your chance to win \$1000 ID #:7N7NJJKB3XP

### Walmart :

760-371-4974 Mgr:RYAN WEISSROCK
201 EAST BOWMAN ROAD
RIDGECREST, CA 93555
ST# 01600 OP# 009046 TE# 46 TR# 01539
GV WATER 007874235191 F 0.80 M
CRV FEE 068113142345 F 0.10 C 0.80 N 0.10 0 GV WATER 007874235191 CRV FEE 068113142345 GV 2RL TOWEL 007874221083 4.97 X 3.84 X 0.10 0 AP6X8 TARP 074319570031 CKOUT BAGFEE 000000001101K 9.81 SUBTOTAL TAX 1 8.250 % TOTAL VISA TEND 0.73

10.54 4005 I 1 VISA CREDIT \*\*\*\* \*\*\*\* \*\*\*
APPROVAL # 23169D
REF # 1042000314
TRANS ID - 589301097858379
VALIDATION - HGB4
PAYMENT SERVICE - E
AID A0000000031010
IC 12577A1601095110 VISA CREDIT

TC 12577A1691D9F110

TEMINAL # SC011432
\*NO SIGNATURE REOUIRED
10/27/19 19:43:12
CHANGE DUE 0.
# ITEMS SOLD 5
IC# 0135 3918 9371 0718 6316 0.00



\*\*\*CUSTOMER COPY\*\*\* Scan with Walmart app to save receipts





Costco #124 1755 Hacienda Drive Uista, CA 92083

Member# 111879528864 Invoice# 55590 Date: 10/27/19 Time: 10:19 Auth# 02585D

UI Acct \*\*\*\*\*\*\*\*\*\*4005

Pump Gallons Price 13.118 \$ 3.699

Product Amount Regular \$ 48.52

Total Sale \$ 48.52

SALE-Card Swiped Approved TranID# 930001055590

Thank you For your purchase of Kirkland Signature Fuel Visit Costco.com Search: Fuel

Chevron Stations Inc 14217 Highway 395 Victorville CA 00373173

10/27/2019 6:06:27 PM Register: 2 Trans #: 5561 Op ID: 880896 Your cashier: FERNANDO

PERRIER STRW .5L PL, Eac (074780446464)\$1. \$0.05 DEP T 01 (23) \$0.05

> Subtotal = \$1.74 SALES TA = \$0.13

> > Total = \$1.87

> > > \$1.87

Change Due = \$0.00

Credit

XXXXXXXXXXXXX4005 VISA INVOICE: E/7324105 **AUTH 23719D** 

Chip Read VISA CREDIT Mode: Issuer AID: A0000000031010

TVR: 8000008000 IAD: 06010A03A08000 TSI: 6800

ARC: 00

Get rewarded on every fill-up at Chevron with a Techron Advantage card. See app for details.

### Bangkok House Restaurant

303 W Inyokern Rd RIDGECREST, CA

October 28, 2019 5:02 PM

93555-4711

Thusanee

(760) 446-0271

### **PURCHASE**

Receipt: ufWu Ticket: Togo

Authorization: 43555D

VISA CREDIT

AID A0 00 00 00 03 10 10

FOR HERE		
Spring Roll 2 PC	\$4.00	
Shrimps  Pad-Thai  Regular, Chicken, 3 - Hot	\$10.95	
Subtotal Sales Tax	\$14.95 \$1.23	
Total Visa 4005 (Chip)	<b>\$16.18</b> \$16.18	

Lunch Buffet M-F 11:00 AM - 02:00 PM BUTTERMILK ACRES 3605 W INYOKERN RD RIDGECREST CA 93555 L306405150001

> 10/28/2019 7:32:57 AM Register: 1 Trans #: 9991 Op ID: 2 Your cashier: Myra

\$2.19 101 Fountain \$4.99 101 Fountain \$7.18 Subtotal = \$0.52 Tax = \$7.70 Total = Change Due = \$0.00

\$7.70

XXXX XXXX XXXX 4005 Visa

INVOICE: 054311 **AUTH 32578D** 

Credit

POS Purchase/Capture Sequence Number 55799

Chip Read VISA CREDIT Mode: Issuer

AID: A0000000031010 TVR: 8000008000 IAD: 06010A03A00000

TSI: 6800 ARC: 00

APPROVED 32578D

SERVE CLOCKWISE - LEFT TO RIGHT Date Guests Server APPT-SOUP/SAL-ENTREE-VEG/POT-DESSERT-BEV Tax Thank You Total NCCO 210 GUESTCHECK" www.nationalchecking.com MADE IN THE USA

Thank you for your business!!!

### Thank You For Choosing Papa John's Pizza Restaurant #4526 (760)375-7272

Name: N Phone#:		
Order #: 0068	In Person	/ Carryout
TILL A	10/29/2019	07:09 PM
1 20oz Dr Pep	per	1.89
	Subtotal:	1.89
	Discount:	0.00
Bey	erage Tax:	0.16
	Tip:	0.00
	Total Tax:	0.16
	===	
	Total:	2.05
two dollars as	nd 05/100 cents	

Thank You For Choosing PAPA JOHN'S PIZZA Restaurant #4526 820 N China Lake Blvd, Suite A Ridgecrest, CA 93555 (760)375-7272

Name: nich	ole	
	SALE	
Order #: 0066	Phone / Carry	out
TILL B	10/29/2019 06:54	PM
MID: 554 Card Type: Vis Entry Mode: C Account #: xxx Authorization Reference #: 1 Batch ID: 534	×4005 #: 94954D	: 1

Subtotal:	11.49
Tax:	0.95
Total:	12.44
Visa:	12.44

See back of receipt for your chance to win \$1000 ID #:7N7NV9KB5DR

Walrnart > C.

760-371-4974 Mgr:RYAN WEISSROCK
201 EAST BOWMAN ROAD
RIDGECREST, CA 93555
SI# 01600 OP# 009049 IE# 49 TR# 02967
8 SCISSORS 007357714849 7.53 X
SH FINE AST 007164130552 43 Z SH FINE AST 007164130653 SUBTOTAL 4.47 X 12.00

8.250 % TOTAL VISA TEND 12.99

\*\*\*\* \*\*\* \*\*\*\* 4005 I 1 VISA CREDIT APPROVAL # 88895D APPROVAL # 888950 REF # 1042000314 TRANS ID - 469303566526652 VALIDATION - C4DB PAYMENT SERVICE - E AID A0000000031010

TC 2D5DAA3A8CAF237F

Scan with Walmart app to save receipts



BUTTERMILK ACRES 3605 W INYOKERN RD RIDGECREST CA 93555 L306405150001

> 10/30/2019 7:12:54 AM Register: 1 Trans #: 749 Op ID: 2 Your cashier: Myra

Fountain \$2.19 101 Subtotal = \$2.19 Tax = \$0.16 Total = \$2.35 Change Due = \$0.00

\$2.35

XXXX XXXX XXXX 4005 Visa INVOICE: 054590

**AUTH 83346D** 

POS Purchase/Capture Sequence Number 56083 Chip Read

VISA CREDIT Mode: Issuer AID: A0000000031010

TVR: 8000008000 IAD: 06010A03A00000

TSI: 6800 ARC: 00 APPROVED 83346D

Thank you for your business!!!

10/30/19 4:02 pm Ticket # 1165853 Reg: 1 Store: 1000 Clerk: HNV

> Beanster's Espresso 1601 Triangle Drive Ridgecrest, CA 93555 760-446-2320

Quan	tity	Extended Price
1	Mocha Medium	\$4.85
Taxa	able Total:	\$0.00
Non-	-Taxable Total:	\$4.85
Tax	Amount:	\$0.00
Ord	er Grand Total:	\$4.85
Cred	lit Card Tendered	\$4.85
Cha	nge Due:	\$0.00

MERCHANT ID: \*\*\*\*\*7751 CLERK ID: HNV

SALE

VISA ENTRY METHOD: CHIP DATE: 10/30/2019 TIME: 16:02:05

INVOICE: 397927 REFERENCE: 0072 AUTH CODE: 98602D

AMOUNT

USD\$ 4.85

TOTAL

USD\$ 4.85

APPROVED - THANK YOU

I AGREE TO PAY THE ABOVE TOTAL AMOUNT ACCORDING TO CARD ISSUER AGREEMENT (MERCHANT AGREEMENT IF CREDIT VOUCHER)

Tip 15% 0.73 18% 0.87 20% 0.97

\$1.00 Total

Cardholder Signature

APPLICATION LABEL: VISA CREDIT AID: A0000000031010 TVR: 8000008000 IAD: 06010A03600000 TSI: 6800 ARC: 00 .CVM: SIGN

### Ales Steakhouse & bar

Ales Steakilouse & Da	
Check #: 81492 Server: Griselda P Table: 11/3	10/30/19 7:11 PM Guests: 2
=== Beverages ===	
1 Blue Moon 16 oz	5.50
=== Entrees ===	
1 Buffalo Crispy Chicken	11.00
Sub-total Sales Tax TOTAL	16.50 1.36 17.86
PAYMENTS	
CC Payment VISA XXXXXXXXXXXXX4005 AUTH: 69135D	17.86
	98: 3.30
TOTAL PAYMENTS TOTAL TIPS	17.86 3.30
Balance Due	0.00
Suggested Tips: 15% = 2.48 18% = 2.97 20% = 3.30	

Thank You!

STARBUCKS Store #6959 1245 N. China Lake Blvd. Ridgecrest, CA (760) 375-9202

CHK 719987 10/30/2019 06:58 AM 2652456 Drawer: 2 Reg: 1

Ef Orange Juice Bottle Dep/Crv Vt Pike Place	3.95 0.05 2.65
Sbux Card XXXXXXXXXXXXXX0629	6.65
Subtotal Total Change Due	\$6.65 \$6.65 \$0.00
Check Closed	

10/30/2019 06:58 AM

SBUX Card x0629 New Balance: 12.47 Card is registered.

> Join our loyalty program Starbucks Rewards® Sign up for promotional emails Visit Starbucks.com/rewards Or download our app At participating stores Some restrictions apply



TRAVIS K ULBERG@HOMEDEPOT.COM 575 N CHINALAKE, RIDGECREST, CA 93555

1089 00051 50206 10/30/19 02:09 PM SELF CHECKOUT SELF CHECKOUT

887480072068 EYE BOLT <A>
3/8" X 4" EYE BOLT W/NUT ZP
290.95

887480071962 EYE BOLT <A>
3/8" X 2-1/2" EYE BOLT W/NUT ZP
290.92

030699433841 ZNCOKLINK3/8 <A>
QUICK LINK 3/8 ZINC
293.95

887480005318 FNDR WSHR <A>
FENDER WASHER 3/8"

887480115512 JAM NUT <A>
JAM NUT ZINC 3/8"-16

887480004311 WASHER <A>
WASHER LOCK MED SPLIT SS 1/8" 18
291.18

887480025019 WASHER <A>
WASHER SAE ZINC 3/8"

045242183369 3/8C0BALT <A>
MILWAUKEE 3/8" COBALT RED HELIX 1.90 7.90 1.18

18-8 2.36 1.18 14.67

SUBTOTAL SALES TAX TOTAL XXXXXXXXXXXXXX4005 VISA

AUTH CODE 98504D/0514993 AID A0000000031010

USD\$ 34.87 VISA CREDIT

32.21 2.66 \$34.87



RETURN POLICY DEFINITIONS ICY ID DAYS POLICY EXPIRES ON 1 90 01/28/2020 POLICY ID

### STARBUCKS Store #6959 1245 N. China Lake Blvd. Ridgecrest, CA (760) 375-9202

CHK 717412 10/31/2019 07:22 AM 2715799 Drawer: 2 Reg: 1

2/15/99 Drawer: 2 Reg

Vt Pike Place 2.65

Sbux Card 2.65 XXXXXXXXXXXXXX0629

 Subtotal
 \$2.65

 Total
 \$2.65

 Change Due
 \$0.00

----- Check Closed -----10/31/2019 07:22 AM

SBUX Card x0629 New Balance: 9.82 Card is registered.

Join our loyalty program
Starbucks Rewards®
Sign up for promotional emails
Visit Starbucks.com/rewards
Or download our app
At participating stores
Some restrictions apply

1617 N CHINA LAKE BLVD RIDGECREST CA 93555

THE BARN, 00359234 1617 CHINA LAKE BLVD RIDGECREST, CA

10/31/2019 755274626 07:38:54 AM

XXXXXXXXXXXX4005 VISA INVOICE E/3424338 AUTH 08293D

REPRINT \*\*\* REPRINT PUMP# 2 UNLEAD REG CR21.055G PRICE/GAL \$4.399

FUEL TOTAL \$ 92.62

Total = \$ 92.62 REPRINT \*\*\* REPRINT

CREDIT \$ 92.62 Swiped

Get rewarded on every fill-up at Chevron with a Techron Advantage card. See app for details. Ticket # 1166039 10/31/19 3:39 pm Reg: 1 Store: 1000 Clerk: HNV

> Beanster's Espresso 1601 Triangle Drive Ridgecrest, CA 93555 760-446-2320

Quant	tity	Extended Pric
1	Mocha Medium	\$4.85
1	2 FOR \$1	\$1.10
Taxa	ble Total:	\$0.00
Non-Taxable Total:		\$5.95
Tax Amount:		\$0.00
Order Grand Total:		\$5.95
Cred	it Card Tendered:	\$5.95
Char	nge Due:	\$0.00

.MERCHANT ID: \*\*\*\*\*7751 .CLERK ID: HNV

SALE

VISA 4005 ENTRY METHOD: CHIP DATE: 10/31/2019 TIME: 15:38:52

INVOICE: 398105 REFERENCE: 0077 AUTH CODE: 17907D

AMOUN

USD\$ 5.95

USD\$ 5.95

APPROVED - THANK YOU

I AGREE TO PAY THE ABOVE TOTAL AMOUNT ACCORDING TO CARD ISSUER AGREEMENT (MERCHANT AGREEMENT IF CREDIT VOUCHER)

Tip 15% 0.89 18% 1.07 20% 1.19

Total \_\_\_\_\_

Cardholder Signature

APPLICATION LABEL: VISA CREDIT AID: A3000000031010 TVR: 800008000 IAD: 06010A03608000 TSI: 6800 ARC: 00 H & S 08, 00205615 2191 E Vista Way Oceanside, CA

11/02/2019 334759241 10:45:49 AM

XXXXXXXXXXXX4005 VISA INVOICE E/1504312 AUTH 49079D

REPRINT \*\*\* REPRINT PUMP# 1 UNLEAD REG 3.683G PRICE/GAL \$4.199

FUEL TOTAL \$ 15.46

Total = \$ 15.46 REPRINT \*\*\* REPRINT

CREDIT \$ 15.46 Swiped

Get rewarded on every fill-up at Chevron with a Techron Advantage card. See app for details.

### 165

### IN-N-OUT BURGER TEMECULA 062 6 652 4451

Cashier: ORDERTAKER 1 Check : 165 TRANS #: 4451 2.85 1 Cheesebrgr + Onion 1.90 1 Fry 2.45 1 Reg Strawberry Shk 7.20 DRIVE-Eat In .63 TAX 8.75% \$7.83 Amount Due \$7.83 Tender Visa \$.00 Change

### CHARGE DETAIL

SALE

Card Type: Visa

Cashier: RICARDO CR

Auth Code: 63235D Trans #: 4451 Auth Ref: 1671707561 AUTH AMT: \$7.83

### THANK YOU!

Questions/Comments: Call 800-786-1000

2019-11-01

L1 T6

6:52 PM

### WELCOME TO OUR STORE

0000000009643909

Description	Qty	Amount
UNLEAD CR #03 SELF @ 4.099		45.08
	Subtotal Tax	45.08 0.00
TOTA	CREDIT	<b>45.08</b> \$ 45.08

Visa

\*\*\*\*\*\*\*\*\*\*\*\*\*4005 Entry Method: Swiped Auth #: 43712D Resp Code: 0 Stan: 05762330496 Invoice #: 400039

Store # 9643909

Tell us about your visit myexxonmobilvisit .com

ST# AB123 TILL XXXX DR# 0 TRAN# 9030481 CSH: 0 11/01/19 00:07:46

Total 35.00

Cardholder Signature

.APPLICATION LABEL: VISA CREDIT .AID: A0000000031010 .TVR: 800008000 .IAD: 06010A03608000 .TSI: 6800 .ARC: 00 China Lake Inn (760) 371-2300

400 S. China Lake Blvd. Ridgecrest, CA 93555



bwridgecrestreservations@gmail.co

ASNN99-BAFNF-37L-N97PLN9-99LSF

11/01/2019 06:28 AM

**Loyalty Club:** 600663-75913-81488 Blue **Room #** 219-A

**Conf #** 244244415-01

Registered To: Arrival 10/27/19

**Departure** 11/01/19

Weedman, Nichole

2319 PASEO DE LAURA Room Type QBZ -QUEEN BUSINESS

APT 18 N/S

OCEANSIDE, CA 92056

Guests 1 / 0

Payment Visa/Master

(217) 853-5318 Acct XXXX-XXXX-XXXX-4005

Posting Date	Oper	AcctCode	Description	From	Reference	Amount
10/27/19	CF	RC	ROOM CHARGE			\$99.89
10/27/19	CF	9	ROOM TAX			\$9.99
10/27/19	CF	97	Tourism Improv. Assessment Tax			\$3.00
10/27/19	CF	98	California Tourism Fee			\$0.19
10/28/19	CF	RC	ROOM CHARGE			\$103.49
10/28/19	CF	9	ROOM TAX			\$10.35
10/28/19	CF	97	Tourism Improv. Assessment Tax			\$3.10
10/28/19	CF	98	California Tourism Fee			\$0.20
10/29/19	CF	RC	ROOM CHARGE			\$103.49
10/29/19	CF	9	ROOM TAX			\$10.35
10/29/19	CF	97	Tourism Improv. Assessment Tax			\$3.10
10/29/19	CF	98	California Tourism Fee			\$0.20
10/30/19	JE	RC	ROOM CHARGE			\$103.49
10/30/19	JE	9	ROOM TAX			\$10.35

China Lake Inn (760) 371-2300

400 S. China Lake Blvd. Ridgecrest, CA 93555



bwridgecrestreservations@gmail.co

ASNN99-BAFNF-37L-N97PLN9-99LSF

11/01/2019 06:28 AM

Loyalty Club: 600663-75913-81488 Blue Room # 219-A

> Conf # 244244415-01

Arrival 10/27/19 Registered To:

> 11/01/19 Departure

Weedman, Nichole

OCEANSIDE, CA 92056

2319 PASEO DE LAURA Room Type QBZ -QUEEN BUSINESS APT 18

N/S

1/0 Guests

**Payment** Visa/Master

(217) 853-5318 Acct XXXX-XXXX-XXXX-4005

Posting Date	Oper	AcctCode	Description	From	Reference	Amount
10/30/19	JE	97	Tourism Improv. Assessment Tax			\$3.10
10/30/19	JE	98	California Tourism Fee			\$0.20
10/31/19	JE	RC	ROOM CHARGE			\$103.49
10/31/19	JE	9	ROOM TAX			\$10.35
10/31/19	JE	97	Tourism Improv. Assessment Tax			\$3.10
10/31/19	JE	98	California Tourism Fee			\$0.20
11/01/19	JE	VS	PAYMENT VISA/MC		4005 - 08658D	\$581.63-
					Balance Due	\$0.00

THE UNDERSIGNED GUEST AGREES TO PAY THE AMOUNT INDICATED ON THE BALANCE DUE PORTION OF THIS INVOICE. IF THE CHARGES ARE TO BE BILLED TO A THIRD PARTY, THE UNDERSIGNED AGREES TO BE PERSONALLY LIABLE FOR PAYMEN OF THE CHARGES IN THE EVENT THAT THE INDICATED THIRD PARTY, PERSON, COMPANY OR ASSOCIATION FAILS TO PAY FOR ANY PART OR THE FULL AMOUNT OF SUCH CHARGES.

IF YOU SMOKE IN OUR SMOKE FREE ROOMS, YOU WILL BE CHARGED A \$150.00 CLEANING FEE.

Signature		



### Nichole Weedman <nrweedman1992@gmail.com>

### **ENTERPRISE Rental Agreement 7HTJFV**

1 message

DoNotReply@erac.com < DoNotReply@erac.com> To: NRWEEDMAN1992@gmail.com

Sat, Nov 2, 2019 at 11:01 AM



RA #: 7HTJFV

Renter: WEEDMAN.NICHOLF

Dates & Times	Location	
Pickup	4000 AUTO CENTED CT CT	TE M
Oct 26, 2019	1060 AUTO CENTER CT ST	
10:54 AM	CARLSBAD, CA 92008-43 7609311111	521
Return		
Nov 02, 2019	1060 AUTO CENTER CT ST	
10:59 AM	CARLSBAD, CA 92008-43 7609311111	321
Vehicle		
Make/Model: FORD/F15C		
Color: BLACK		
Mileage: 1111		
Fuel Out: 1/2	Fuel In: 1/2	
License: 41109M2	V 1: 1 // U/E-70000	
Unit #: 7R1W62	Vehicle #: JKE79233	
Charges	Price/Unit	Total
TIME & DISTANCE 10/26 - 11/02	1.0 @ \$247.18/WEEK	\$247.18
VEHICLE LICENSE RECOVERY FEE	7.0 @ \$2.60/DAY	\$18.20
SALES TAX	7.7500%	\$19.16
Optional Products And Protections Accepted		
DAMAGE WAIVER	7.0 @ \$30.99/DAY	\$216.93
	Total Charges:	\$501.47
	Charge To:	VISA xxxx4005



Eco-Rental Solutions 7340 Trade Street, Suite A SAN DIEGO, CA 92121 Phone No.: 855-317-2099

### **RENTAL INVOICE**

Invoice Number: RI71371 Invoice Date: 10/30/2019

Page: 1

Bill
To: Stetson Engineers Inc.

Nichole Weedman 785 Grand Avenue Suite 202

CARLSBAD, CA 92008

Customer ID CU04336

Ship Via Courier Service Terms Payable on Receipt

Due Date 10/30/2019 Salesperson Steve Rozunick Ship

To: Stetson Engineers Inc. Nichole Weedman 785 Grand Avenue

Suite 202

CARLSBAD, CA 92008

P.O. Number CC

P.O. Date 10/24/2019 Our Order No. RO66419

Items Sold

Item / Description	Quantity	Sale Date	Unit Price	Total Price
QF045	24	10/25/19	18.75	450.00
Quick Filter, 0.45um, High-cap	Each			
ESPTS375	2	10/25/19	2.50	5.00
Silicone Tubing, 0.19 x 0.39" L/S 15	Foot			
30-DELIVERY	1	10/25/19	28.44	28.44
COURIER BY COB FRI 10-25	Each			

Remit To:

Eco-Rental Solutions LLC 75 Rockwood Street Rochester, NY 14610

One month is defined as 28 days.

Subtotal: 483.44 Tax: 35.26

Total: 518.70

See back of receipt for your chance to win \$1000 ID #:7N7XJFWODTS

### Walmart > <

760-966-0026 Mgr:JOSEPH CHAMPEY OCEANSIDE CA 92054 ST# 02494 0P# 009031 TE# 31 TR# 07398 28 QT ISLAN 003422349840 17.47 X 003422343728 9.97 X 9 QT BREEZE ICE SUBST 007707103941 0.94 X 0.94 X ICE SUBST 007707103941 0.94 X ICE SUBST 007707103941 ICE SUBST 007707103941 0.94 X 007707104959 0.94 X TUNDRA FREE 0.94 X TUNDRA FREE 007707104959 0.94 X TUNDRA FREE 007707104959 TUNDRA FREE 007707104959 0.94 X 9.88 X PKG TAPE GUN 007535310212 44.84 SUBTOTAL 8.250 % 3.70 TOTAL 48.54 VISA TEND 48.54 VISA CREDIT \*\*\*\* \*\*\*\* 4005 I 1 APPROVAL # 79433D REF # 1042000314 TRANS ID - 469308748270584 VALIDATION - L5J3 PAYMENT SERVICE - E AID A0000000031010 TC EC1D07E4FAD2DA26 TERMINAL # SC010034

\*NO SIGNATURE REQUIRED 11/04/19 12:47:13

CHANGE DUE

0.00

# ITEMS SOLD 11

TC# 3348 7596 6164 5452 7834

Low Prices You Can Trust. Every Day. 11/04/19 12:47:13 \*\*\*CUSTOMER COPY\*\*\*

Scan with Walmart app to save receipts



Subway#34551-0 Phone 760-377-4449 102 n pearson rd Pearsonville, CA, 93527 Served by: 7 10/5/2019 1:17:48 pm Term ID-Trans# 1/A-223034

Qty Size Item	Price
1 Classic Meal B Ginch 6" -Turkey Sub -Bottled Carbonated Drink -Chips	8.19
Sub Total Taxable Amount Sales Tax (8%) Total (Take Out) Credit Card Change  Approval No: 88867D Reference No: 927820079449 Card Issuer: Visa Account No: **********4005 Acquired: Contact_EMV Amount: \$8.35 Application: VISA CREDIT AID: A0000000031010	8.19 2.05 0.16 8.35 8.35 0.00
TVR: 8080008000 TSI: 6800 Date/Time: 10/5/2019 1:17:47	PM

CUSTOMER COPY

Host Order ID: 746-218-2475619

Lettuce know how we did today at global.subway.com and we'll send you a sweet offer.

re-ceipt powered by mobivity

PARADIES LAGARDERE - SMF SACRAMENTO INTERNATIONAL AIRPORT SACRAMENTO, CA

SALESPERSON # 65251

SMART WATER 1 LITER 98173644000 4.69 IT

Total:

\$4.69

Issuer

Card Type: VISA Card Entry: CHIP

Acct #: \*\*\*\*\*\*\*\*\*4005

Approval Code: 65143D

App Label: VISA CREDIT

Mode: AID: A000000031010

TVR: 8000008000 IAD: 06010A03A08000

TSI: 6800 ARC: 00

AC: E486BAD9B7F1E507

CVM: 1E0300

### CUSTOMER COPY

ITEMS 1 10/04/2019 02:56PM 002430 01 65251

KAWALPREET

2592

THANK YOU FOR SHOPPING AT
PARADIES LAGARDERE
SACRAMENTO INTERNATIONAL AIRPORT
VISIT US ON THE WEB!
WWW.PARADIESLAGARDERE.COM



STARBUCKS COFFEE B SACRAMENTO INTL AIRPORT

421805 Kristen

1 T25eeling Good on the M88e3 NH3 M484:2 e1'40T30

TO GO

ADD PUMPKN SAU Detailed

SUBTOTAL 5.25
TAX 0.41
AMOUNT PAID 5.66
XXXXXXXXXXXXXXXXXX0629
235842

Bal: 13.97

STBK CARD no bood gnil 5.66 --421805 Closed OCT04 02:48PM-

WE WANT TO HEAR YOUR FEEDBACK!
PLEASE CONTACT 1-877-672-7467
OR CUSTOMERSERVICE@HMSHOST.COM
TO SHARE YOUR EXPERIENCE.

STOREID: SMFSTA07

Welcome to Shell

# Pearsonville Shell Welcome To 50459080029

PEARSONVILLE CA 93527 SHELL DIL PRODUCTS US 102 PEARSON ROAD

<CUSTOMER COPY>

	Description	Qty		Amount
		1		
-	20 LB ICE			6.99
-	20 LB ICE	_		6.99
	CRYSTAL	-		2.09
	CRV . 10			0.10
	CRYSTAL	-		2.09
	CRV .10			0.10
		Subtotal		18.36
		Тах		1.10
	TOTAL	- 1	-	19.46
		CREDIT	49	19.46

XXXX XXXX 4005 Chip Read APPROVED

USD\$19.46

AID: A0000000031010 Mode: Issuer

06010A03608000 800000000 .W. AD:

6800 :ISI

INDIAN WELLS LODGE INYOKERN, CA. 93527 2565 N HIGHWAY 14 760-377-4290

# SALE

Server #: 000003

19:35:49 Chip \*\*/\*\* REF#: 00000005 APPR CODE: 95352D \*\*\*\*\*\*\*\*\*\*4005 Batch #: 169 Trace: 5 10/06/19 VISA

\$43.72 8.00 51.72 AMOUNT

TOTAL

# **APPROVED**

AL VISA CREDIT AID A0000000031010 TVR 8000008000 TSI 6800

8 AID: A0000000031010 TVR: 80 80 00 80 VISA CREDIT TSI: 68 00

INV # 133801

4UTH # 55361D

THANK YOU

CUSTOMER COPY

# A Albertsons

Store 331 Dir John Mcdonoush Main:(760) 384-4015 Rx:(760) 384-4020 927 South China Lake Boulevard RIDGECREST CA 93556

# GROCERY

2.76 S 0.40 S CRU SFTDK SNGL NTX Regular Price Sale Savings

# REFRIG/FROZEN

2 QTY 20# PARTY

B

11.98

# GEN MERCHANDISE

NTRGNA SUN BABY

13.99 X

\*\*\*\* BALANCE

31.27

AUTH: 0077631D 10/05/19 07:30

CARD # \*\*\*\*\*\*\*\*\*4005 REF: 70001399023 AUTH

Credit Purchase

27 31

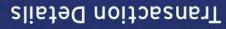
PAYMENT AMOUNT

31.27

0.00

CHANGE TOTAL NUMBER OF ITEMS SOLD = 10/05/19 07:30 331 5 44 4842

YOUR CASHIER TODAY WAS TAMMY M



### СНЕЛЬОИ О203080 ІИХОКЕВИ СА

MEEDMAN	Purchased By
F60N74X2	Reference Number
10/01/2019	Date Posted
10/01/2019	Pated
	tnuomA 15⊅∫\$

### Dispute Charge

### **Nichole Weedman**

From: nichole weedman <nweedman92@yahoo.com>
Sent: Wednesday, October 09, 2019 12:44 PM

**To:** Nichole Weedman

**Subject:** Fwd: Amtrak: eTicket and Receipt for Your 10/07/2019 Trip - NICHOLE WEEDMNA

### Sent from my iPhone

### Begin forwarded message:

From: etickets@amtrak.com

**Date:** October 7, 2019 at 5:28:37 PM PDT **To:** NWEEDMAN92@YAHOO.COM

Subject: Amtrak: eTicket and Receipt for Your 10/07/2019 Trip - NICHOLE WEEDMNA

### SALES RECEIPT



Purchased: 10/07/2019 5:28 PM PTThank you for your purchase.

- 1. Retain this receipt for your records.
- 2. Print the attached eTicket and carry during your trip.

Merchant ID 007261 Massachusetts Ave NWWashington, DC 20001800-USA-RAILAmtrak.com

Reservation Number - 28B86CFULLERTON, CA - OCEANSIDE, CA (One-Way)OCTOBER 7, 2019 Billing Information

NICHOLE WEEDMAN2319 PASEO DE LAURAAPARTMENT 180CEANSIDE, CA 92056

Visa ending in 4005 (Purchase) Authorization Code 63211D Total \$21.35

Purchase Summary - Ticket Number 2800726665855

TRAIN 584: FULLERTON, CA - OCEANSIDE, CADepart 5:47 PM, Monday, October 7, 2019 1 UNRESERVED COACH SEAT

\$21.35

Ticket Terms & ConditionsNO TVL 30AUG19-02SEP19,26-28NOV19,30NOV19-2DEC19,23-

24DEC19,26DEC19,31DEC1

Subtotal \$21.35

Total Charged by Amtrak

\$21.35

Passengers

Nichole Weedmna

**Important Information** 



### Invoice for Stetson Engineers Inc. Isotopic Support

111	INVOICE TO		INVOICE NUMBER:	CI-06-2864 / 04	
Stets	on Engineers inc		<del></del>	Tariff of the property of the second	
Attn:	Accounts Payable		DATE:	11/18/19	
2171	East Francisco Blvd. Suite K	5			
Sạn R	Rafael, CA 94901		AMOUNT:	\$292.01	. /
	The second second second		TERMS:	Due Upon Receipt	
ontract/Gr	anVAgreement/Purchase Order		Pe	riod Billed	
	Engineers Inc. Contract # 2652 - 001	100	From	To	
	Dated 5/24/19		9/1/2019	10/31/20	19
Title: P.I.:	Stelson Engineers Inc. / Isotopic Support - Indian Chapman, Jenny	Wells Valley G	roundwater Authority		
ORI Acct:	AWD-06-00000523 / GR09067 RC0068	TAX ID#:	886000024		
	Cost Elements/Services		Current	Cumulati	V0
	Salaries Travel		292.01		
	Sdianes		292.01		13,714.88
	Travel		, 0.00		0.00
	Operating		0.00		0.00
			·		
	Totals		292.01		13,714.88
				-	
	Total Amount Due This In	voice	292.01		
	Budget Amount 28,137.00				
	Invoiced to Date 13,714.88				
	Budget Balance 14,422.12				
	the best of my ability that all expenditures reported are fo	or appropriate po	rposes and in accordance with		
the provisi	ions of the award documentation,"	,	,/		
	Therul Joh	mia	7_	11/18/19	
herril Schr	midt, Sponsored Research Specialist		the second	Date	
75) 673-74			Hall Ober 19 Test	Barrier Branch	
	Make Check Payable To: Board of Regents		Mail Check To:	Desert Research Institute Financial Services Office	
				2215 Raggio Parkway	90
	ase return Invoice Copy with Check *			Reno, Nevada 89512-10	



The Daily Independent P.O. Box 7 Ridgecrest, CA 93556 Office Hours: Mon - Fri. 8:30 am - 2.30 pm Phone Number: 760-375-4481 Fax Number: 760-375-4880

IWV Ground Authority 500 W Ridgecrest Blvd Ridgecrest, CA 93555

> Invoice 11/26/2019 Account # 142701

Date	Description	Lines	Amount
29-Nov-19	Legal Run 1 Notice of Public Workshop	.98*82	\$ 80.36
	Total		\$80.36



# Indian Wells Valley Groundwater Authority November 2019 Financial Report

					FYTD	
	Project Budget/				through	
	POAM	Pre-FY 2018	FY 2018	2019 Budget	November	
						·
Beginning Balance				231,368	476,713	* Includes Sweep Account of \$121,728.11
County of Kern Advance	500,000	-	254,655	245,345	-	* Loan - Shouldn't be considered as revenue
IWVWD Advance	500,000	-	500,000	-	-	* To be credited against future Pumping Fees - Shouldn't be considered as revenue
Navy in-Kind	1,097,300	-	620,600	476,700	-	* Tasks being performed by the Navy as in-kind services
IWVWD In-kind	80,000	-	80,000	-	-	* Tasks being performed by the IWVWD as in-kind services
Initial Member Contribution	75,000	75,000	-	-	-	
Beginning Balance	1,252,300	75,000	1,455,255	953,413	476,713	
Revenues						
DWR	249,950	-	225,501	24,449		
Prop 1 Grant	2,146,000	-	-	931,325	687,622	
-GSP Preparation @ \$1,500,000						
-SDAC @ \$646,000						
Assessment Pumping Fee	1,522,384	-	121,788	762,973	547,875	* Anticipated Pumping Fee Revenue for FY 2019
Total Revenue	3,918,334	-	347,288	1,718,747	1,235,497	
			•	• •	· · ·	
Expenses						
Task 1- Initial GSP Support Studies	167,600	19,341	188,065	(39,805)	31,762	* Includes \$80,000 IWVWD/City In-Kind Contribution to Salt/Nutrient Plan
Task 2- Proposition 1 SGMA GSP Development Grant	102,880	27,280	50,481	25,119	37,892	
Task 3- Data Management System	371,105	3,686	75,143	292,276	93,445	
Task 4- GSP Development and Submittal	2,505,700	12,136	860,130	1,633,434	691,967	* FY 2018 Includes \$620,600 Navy In-Kind Contribution to Model Development
Task 5- SDAC Projects	646,000	1,969	45,073	598,959	20,898	
Task 6- IWVGA Project Management and Administrative Tasks	206,300	8,953	124,441	72,906	121,673	
- City of Ridgecrest Reimbursement	210,466	-	-	-		* To Be Paid in Out Years
Task 7- Legal Services	200,000	-	12,878	187,123	99,079	
Task 8- Stakeholder/Authority Coordination	289,250	-	29,424	259,826	175,112	
- Additional PAC/TAC/Board Meeting Support	100,000	-	-	100,000	,	* To Cover Expenses above POAM Budget
- Additional Pump Fee Support	36,000	-	-	36,000		* To Cover Expenses above POAM Budget
Task 9- Groundwater Pumping Fee Support	121,500	-	98,032	23,468	101,433	
Stetson- TSS Support	17,464	-	-	14,700	7,333	* Additional Tasks Outside of POAM
Stetson- Brackish Water Support	47,088	-	_	30,000	5,225	* Additional Tasks Outside of POAM
Stetson- Imported Water Coordination	48,710	-	-	45,000	28,692	* Additional Tasks Outside of POAM
Stetson- Allocation Process Support	104,015	_	_	50,000	83,676	* Additional Tasks Outside of POAM
Stetson- Navy-Coso Funding Support	13,382	_	-	10,000	5,698	* Additional Tasks Outside of POAM
Auditing Services & IWVWD Reimbursement for Website fees				=0,000	6,276	-Unbudgeted
Banking Fees	60	_	60	_	0,270	* Deposit Forms
Addtl Insurance Cost	2,000	_	-	2,000	9,967	* To Cover Expenditures over POAM Budget
PAC & TAC Meeting Costs	7,470	_	_	7,470	,	* 2.5 hours for PAC + 3.5 hours for TAC each month x 83/hour plus 25%
Water Marketing	230,000	_	_	230,000	118,683	2.5 Hours for the 13.5 Hours for the each month x 65/Hour plus 25/h
Well Monitoring	230,000	_	_	230,000	15,040	
Water Smart Grant		_	_	-	3,050	
Undocumented Expenditures (pre-FY2018)	-	635	-	-	3,030	* \$93.95 for Horizon California Publication; \$541.25 for Springhill Suites
Total Expenses	5,426,990	74,000	1,483,725	3,578,475	1,663,040	
Reserve Requirements				227,268		
						•
Ending Balance	(256,356)			(1,133,583)	49,170	•
Unpaid Invoices						
Daily Independent INV# 11262019, 11/29/19					80.36	
DRI INV# CI-06-2863 A / 16, 11/18/19					33064.02	
RWG Law INV# 224314, 11/12/19					6869.00	
RWG Law INV# 224314, 11/12/19 RWG Law INV# 224731, 12/09/19					6357.22	
Stetson INV# 2652-25, 09/27/19 (approved, deferred)					102654.54	
Stetson INV# 2652-27, 12/13/19					183634.49	
					332,659.63	





TO: Don Zdeba, General Manager IWVGA

FROM: Michael W. McKinney, Partner

CC: Jeff Simonetti, Senior Vice President

Steve Johnson, Stetson Engineering Todd Tatum, Senior Advisor Colleen Newman, Senior Advisor

DATE: December 5, 2019

SUBJECT: Project Update Memorandum – November 2019: DCIP Update, GAO Report on Military

Water Scarcity, Recommendations for Consideration

This Memorandum will serve as our Project Update Report for the month of November 2019.

Attached is a late-November 2019 report from the Government Accountability Office (GAO) to the U.S. Senate Armed Services Committee concerning the scarcity of water resources on specific military bases throughout the U.S. The conclusions contained within the GAO report are extremely helpful to arguments in support of Indian Wells Valley Groundwater Authority (IWVGA) position concerning financial participation by the Department of Defense (DOD) in solutions related to infrastructure. The report, however; points out the backlog in DOD's findings concerning water resources and questions the "methodological soundness" of the sources of DOD information relative to water resource supply. Such deficiencies create challenges for obtaining funding and will need to be addressed in both our pending request to the Assistant Secretary of Navy and over the coming year with the DOD.

The GAO Report affects the outcome of the DCIP and other funding mechanisms that may come before the Senate Armed Services Committee for future authorization. I would like to thank Ms. Colleen Newman of the Capitol Core team for identifying the GAO Report as an issue of significance for the IWVGA project.

### GAO REPORT DISCUSSION:

### What caused the GAO Report

In 2018, the U.S. Global Change Research Program published its Fourth National Climate Assessment reporting that "warming temperatures will continue to cause worsening droughts and the decline of surface water quality." The Office of the Secretary of Defense, Assistant Secretary of Sustainability (Robert McMahon; hereafter "ASECDEF") and the Under Secretary of Defense for Acquisition and Sustainment (Ellen Lord; hereafter "USEC-AS") subsequently conducted assessment of 86 bases across the four branches and in January of 2019 reported findings of water scarcity to the Senate Armed Services Committee as part of Congressional Oversight hearings.

In its FY2019 National Defense Authorization Act, the Senate included report language directing the GAO to "review DOD's identified or potential effects of water scarcity" (SRpt. 115-262, S. 2987, at page 64 – John McCain National Defense Authorization Act for Fiscal Year 2019). The GAO report evaluated the extent to which DOD has assurance that is using reliable information to identify installations at risk of water scarcity. It is

unclear if it was the Committee's intent to question the findings of ASECDEF/USEC-AS or to question the completeness of the list of bases included in the ASECDEF/USEC-AS analysis. It is clear the Committee had concerns over the methodology used by USEC-AS to determine water resources for Defense installations.

### GAO's Findings

The GAO report specifically states, "critical installations are at risk of water scarcity" and would suggest that DOD analysis may not have fully identified the totality of water scarcity impacting U.S. bases. Such findings help to further IWVGA arguments that DOD has a direct, measurable stake in solving water scarcity issues. Our intent is to utilize such arguments on behalf of IWVGA as we make a direct request for future funding consideration, through DCIP or other means, on behalf of the interconnection project.

The DOD Office of Sustainability utilizes four main reports to determine water risk assessments:

- Energy Report
- Climate Change Report
- Climate Vulnerability Survey
- Department-specific Assessments that are compiled by each military branch

Risk Assessments determined water scarcity – that is, of not having sufficient water available to meet DOD's mission needs. Mission Needs were dependent upon water for activities such as training, weapons testing, fire suppression and sanitation. We assume that "sanitation" included basic water-supply needs assessment for housing and personnel use. What these Risk Assessments did not include was the water-supply assessments for off-base (outside the fence line) requirements to sustain the on-base mission. For example, Naval Air Weapons Station China Lake (NAWSCL) has considerable personnel and contractor housing requirements in the neighboring community; much of the base-personnel rely upon off-base providers for shopping, recreation, and other activities. These items were either not included, or not considered, in the ASECDEF/USEC-AS determination for water scarcity as reported to the Congress.

The GAO Report made a broad finding questioning the methodological soundness of the evaluation criteria used by the USEC-AS to determine water scarcity. In its specific findings it noted that individual military branches use different criteria to determine water for Mission Needs. In response, the DOD stated that the individual needs of the branches require different criteria, which may be a valid point.

Further, the Report questioned the difference between the DOD criteria used in the four main reports and those readily acknowledged by the Environmental Protection Agency (EPA) as the "water efficiency best management practices and principles." The practices include:

- Identify current water availability,
- Identify future water availability,
- Take into account all sources of water,
- Precisely identify locations, and
- Comprehensively include all locations

The DOD did not respond to this GAO criticism. Our discussions with the Assistant Secretary of the Navy, Energy Installations and Environment (Lucien Niemeyer; hereafter "ASECNAV") would suggest that "all sources of water" (e.g. <u>imported water supplies</u>) are not generally considered. Further, those discussions would also indicate that comprehensively looking at all locations (e.g. the intra-base transfer of water) is also not generally considered. In fact, for the four main reports used by USEC-AS to determine water scarcity three (Energy Report, Climate Change, Climate Vulnerability) do not consider future water availability or all sources of water. Only Department-specific (meaning base provided) assessments <u>may</u> include these practices.

### **NAWSCL**

NAWSCL was included in the 86 bases identified by ASECDEF/USEC-AS as having a water scarcity that impacted the Mission Needs. **That inclusion was based solely on the Department-specific Assessment provided to ASECNAV**. ASECDEF/USEC-AS did not cross-reference the Energy Report, Climate Report, or Climate Vulnerability Survey suggesting back-log in the water scarcity assessment process. This may be problematic for us before the U.S. Senate in several areas:

- Increasing questions concerning the practices used to make the scarcity determination
- Defense of the criteria utilized to determine water sustainability management (i.e. the GSP's determination that there was an overdraft requiring imported water supplies)
- The use of a singular report to determine NAWSCL water scarcity

### DEFENSE COMMUNITIES INFRASTRUCTURE PROGRAM UPDATE:

### Congressional Actions

The United States Congress is all consumed with impeachment inquiry hearings. While staff continues to signal negotiations between the House and Senate on Appropriations measures, House Members have indicated an "all-or-nothing" approach which have bogged down meaningful discussion. The FY-2020 Defense Appropriations Act, which includes the conference-able item with regard to the Defense Communities Infrastructure Act (DCIP), is a particularly thorny negotiating point between the House and Senate Members. At issue really isn't the DCIP, but the Trump Administration's request for Defense spending relative to border security and increases (versus cuts) to specific areas of defense spending. The House and Senate are in disagreement over DCIP. This is, however; a minor issue and is not a main topic of discussion in the Appropriations debate.

It is possible that Congress will be forced to pass another Continuing Resolution into 2020 if these spending bills are not very quickly addressed. DCIP funding of portions of the \$100 million authorization, therefore, has a lower probability during FY-2020/21 budget cycles. Per the requirements of Capitol Core's revised budget, we have kept our discussions in November to a minimum with members of Congress on Capitol Hill regarding the DICP. We have made the IWVGA position known on Capitol Hill and will continue to work with Appropriations staff, when efforts become meaningful. We are continuing to monitor the progress of the Appropriations bills and will engage if necessary (within our hourly budget), should negotiations on these bills turn positive.

We must reiterate that a failure to fund the DCIP during these FY budget cycles has little impact on the IWVGA infrastructure project. Funding for the IWVGA infrastructure project is not required until FY2022, at the earliest. Capitol Core's efforts have been to position the project for future FY funding cycles. The IWVGA infrastructure project is not currently on the list of the eligible DCIP funding projects. It is our goal to position this project as a priority funding requirement for the U.S. Navy under DCIP or other programs that may be available to the Authority. While failure to fund DCIP and other programs in this FY may harm other projects with tighter timelines, the IWVGA's foresight to position the project for future funding may prove to be beneficial to the overall goal of funding the infrastructure project.

### DOD - ASECNAV

In November, Capitol Core transmitted the draft GSP and an Executive Summary to the ASECNAV's office, per their request, for review. We are awaiting their comments and review of this document. Based upon the GAO Report, we are prepared to follow-up with ASECNAV to offer assistance in meeting the EPA's water

efficiency best management practices on NAWSCL water scarcity issues. This will utilize the draft-GSP reports as a means of meeting the GAO recommendations that Congress is likely to require.

Capitol Core is in the process of developing a formal request of ASECNAV for consideration of funding the IWVGA infrastructure project through DCIP or other means. While our initial request sought to formalize a DCIP funding request, we have changed our strategy to broaden such request in general. The purpose of the report to ASECNAV will be to highlight the details of the IWVGA infrastructure project without tying it to a specific DCIP funding request while meeting the best practices of the EPA as contained in the GAO Report. This does not preclude a DCIP funding request. It simply broadens the request for DCIP, or other funding programs as deemed necessary to meet the Mission Needs of NAWSCL. A draft report/request is due to IWVGA in December 2019.

## CONSIDERATION OF COALITION IN SUPPORT OF WATER AND/OR CRITICAL INFRASTRUCTURE

### Discussion

The list that the Association of Defense Communities (ADC) has compiled of DCIP eligible projects and other off-installation (outside the fence line) requested projects before the DOD for consideration include a widerange of critical infrastructure, general improvements, quality of life enhancements, telecommunications, and transportation projects. The House Appropriations Committee staff (both Majority and Minority) have raised concerns that DCIP and other off-installation infrastructure projects create the opportunity for a "Congressional slush fund" at the expense of mission critical spending within the Defense Appropriations legislation. In addition, many have argued that DCIP and other types of funding more suitably belong in the Military Construction Appropriations legislation ("MilCon") and not in the main Defense Appropriations bill. The MilCon budget has historically had challenges to fund infrastructure adequately to meet the on-base and off-base project demands. To address the concerns of the House Appropriations Committee, it may be advisable to advocate for priority-use of spending of DCIP or other appropriated amounts on projects that address potential critical infrastructure impacts and directly affect the mission need of the military installation. This would prioritize critical infrastructure (water, power, transportation access-point) over enhancement, general improvement, telecommunications, and quality of life projects. Taking this recommendation will divide the Association of Defense Communities membership and the Association will be unable to support the establishment of priority-criteria.

### Coalition Development

Four similar critical-infrastructure projects are currently contained within the ADC's list of "DCIP-Eligible" projects. This may or may not be a comprehensive list of projects that have sought funding from DOD. The four projects are in various stages of planning/funding and critical timeline. They include:

- City of Mountain Home, Idaho Mountain Home AFB: \$62 million water interconnection and enhanced water supply project. Timeline for the project is critical and immediate. Funding has not been obtained.
- **City of Leavenworth, Kansas** Ft. Leavenworth: \$1.77 million water interconnection rehabilitation project for continued water supply. Timeline is unknown. Funding has not been obtained
- City of Clovis, New Mexico (Clovis Water Department) and Ute Indian Tribe Cannon AFB: \$30 million water infrastructure project from the Ute Reservoir/Ute Reservation to the AFB for water supply. Mission critical designation by the AFB command already impacting operations. Funding has not been obtained.

• **City of Enid, Oklahoma** – Vance AFB: \$45 million 70-mile water interconnection project for onbase and off-base (regional) supply. Timeline unknown. Funding has not been obtained.

It may be advisable to build a coalition of agencies with similarly situated critical infrastructure projects for the purposes of enhancing lobbying requests to the United States Congress and the DOD as well as developing prioritization criteria for DCIP and other funding requests that favor these critical infrastructure projects. While these projects may be seen as competing for a limited authorized funding amount (the total of the project costs including IWVGA infrastructure project exceeds the \$100 million in authorized DCIP funds) such a coalition may increase the priority for reauthorization or additional programmatic funding appropriations. It is unlikely that a coalition would defray or reduce IWVGA expenditures on lobbying. However; it increases the number of voices within the DOD for funding support.

### RECOMMENDATIONS AND DISCUSSION OF RECOMMENDATIONS

1. IWVGA should assist the Department of Defense, through ASECNAV, ASECDEF, and USEC-AS, to meet the GAO methodologies in support of the water scarcity finding at NAWSCL.

To not directly address the GAO methodologies calls into question the findings of the Department-specific Assessment of water scarcity at NAWSCL. Should that occur it will likely become an impediment to future authorization by Congress directly for the IWVGA infrastructure project and/or will harm DOD's determination for funding the project as "critical to the mission needs" of NAWSCL. The data likely exists within the reports obtained during the GSP process and can be adapted to meet the methodology requirements. In our opinion, IWVGA can accomplish this task now, as part of the early request phase, or it can potentially answer to deficiencies in the request at a later date when funding need is more defined, and timelines are critical. We strongly believe the Senate Armed Services Committee will consider the points of the GAO Report in any future discussions over water scarcity determinations and related funding requests.

At a future date, when Congress has returned to its legislative duties, we believe it is appropriate to brief Members of the Armed Services Committee (including Senator Feinstein) on the methodology utilized to determine water scarcity at NAWSCL.

2. All discussions with DOD and the U.S. Congress should address the critical nature of off-installation water use by NAWSCL and the need for imported water supplies.

Capitol Core has already implemented this recommendation and included discussions of the both items with ASECNAV and ASECDEF offices. The inclusion of NAWSCL in the DOD's water scarcity determinations was based solely on the on-base water utilization needs being impacted. This potentially limits the DOD's view that off-installation needs are mission critical to NAWSCL. Having not seen the Navy's Assessment on water supply, we cannot determine if the report contained off-installation requirements. Our discussions with ASECNAV and ASECDEF would indicate their consideration is based solely on on-base utilization.

We have previously raised concerns that ASECNAV's office was under the misimpression that water resiliency at NAWSCL could be achieved through additional efficiency measures. This misconception needs to be directly addressed in written form and supported through factual analysis. Capitol Core will require assistance from Stetson Engineering in supporting that analysis. Again, this demonstrates that ASECNAV is looking solely at on-base activities for achieving water resiliency. This is just not possible at NAWSCL.

3. IWVGA should expand its request for funding to include DCIP or other funding programs.

In our opinion, a Continuing Budget Resolution ("CR") will likely occur for the remainder of FY2020 and FY2021 Budget Cycles. The U.S. Congress is preoccupied with other priorities and will be well into the 2020-election cycle. Such partisan debate will prevent lawmakers from achieving a spending plan beyond what has

already been developed. While DCIP will likely not be funded during FY2020 (and possibly into FY2021), this does not reduce the need for IWVGA to make the early funding request during this Congressional Session. Budget consideration or other funding mechanisms available to DOD should be explored and planning is key to that effort. If IWVGA waits until funding is needed, DOD will be unable to plan for the expenditure, Congressional priorities for spending will be established, and requested amounts are likely to be reduced, put-off to future years, or eliminated as outside the established priorities. Part of our success in these requests has been the future-scheduling of the project and not the usual "immediate need" requests that appropriators and departments receive.

4. IWVGA should consider the formation of a loose coalition of critical infrastructure project partners as a means of raising the importance of DCIP-qualified projects and addressing the concerns of the House Appropriations Committee.

There is strength in numbers in Washington D.C. The four project proponents listed above are requesting similar amounts to IWVGA and some have been in project development for a number of years. For example, Mountain Home, Idaho has been working for seven years to fund their project and has reached a critical point in the project's timeline. IWVGA would likely benefit from coordination and may be able to assist other projects (only increasing the visibility of the need to reauthorize programs like DCIP).

Capitol Core is happy to coordinate or to continue our efforts solely on behalf of the IWVGA project without coordination. Our strategy is not dependent upon a coalition, coalition formation would not alter our current workplan, although such a coalition may be a useful tool in the future.

Should you have any questions, please contact me directly at 714.299.0053.

