**City of Ridgecrest Kern County Inyo County San Bernardino County Indian Wells Valley Water District**

**INDIAN WELLS VALLEY**

**GROUNDWATER AUTHORITY**

**TECHNICAL ADVISORY COMMITTEE &**

**POLICY ADVISORY COMMITTEE**

**Ridgecrest City Hall 100 W California Ave., Ridgecrest, CA 93555**

**SPECIAL COMBINED MEETING AGENDA**

**Thursday, November 7th, 2019, Time 4:00 p.m.**

*In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact Lauren Duffy at (760) 384-5502. Requests must be made as early as possible and at least one full business day before the start of the meeting. Documents and material relating to an open session agenda items that are provided to the IWVGA Committees prior to a regular meeting will be available for public inspection and copying at Indian Wells Valley Water District, 500 W. Ridgecrest Blvd, Ridgecrest, CA 93555, or online at* https://iwvga.org/*.*

*Statements from the Public*

*The public will be allowed to address the Committese during Public Comments about subjects within the jurisdiction of the IWVGA Technical Advisory Committee and Policy Advisory Committee and that are NOT on the agenda. No action may be taken on off-agenda items unless authorized by law. Questions posed to the Committees may be answered after the meeting or at future meeting. Dialog or extended discussion between the public and the Committees or staff will be limited in accordance with the Brown Act. The Public Comments portion of the meeting shall be limited to three (3) minutes per speaker. Each person is limited to one comment during Public Comments. Legal representatives are available for information regarding the Brown Act and will be present for comments if needed.*

*All remarks and questions should be addressed to the Committees as a whole and not to any individual member or staff. There will be time after each action item on the agenda to receive comments from the public. Again each speaker will be limited to three (3) minutes. Speakers should be brief and limit their comments to the specific subject being discussed.  Persons will be limited to one comment per person unless directed by the Chairs.*

1. **CALL TO ORDER**
   1. Pledge of Allegiance
   2. Roll Call of TAC and PAC Members Attending
2. **PUBLIC COMMENTS**

*This time is reserved for the public to address the**Committees about matters NOT on the agenda. No action will be taken on non-agenda items unless authorized by law. Comments are limited to three minutes per person.*

1. **Discussion of Draft GROUNDWATER SUSTAINABILITY PLAN Sections (GSP) (Work in Progress)**

Description: IVWGA Water Resources Manager and Special Counsel, Jim Markman to discuss the draft GSP sections

* 1. Technical Advisory Committee Draft GSP Comments
  2. Policy Advisory Committee Draft GSP Comments

1. **FUTURE TAC MEETING DATES** 
   1. Next three month planned dates:
      1. To Be Determined
2. **WATER RESOURCES MANAGER/COMMITTEE MEMBER ANNOUNCEMENTS OR COMMENTS**
   1. WRM
   2. TAC
   3. PAC
3. **ADJOURN**