

**INDIAN WELLS VALLEY  
GROUNDWATER AUTHORITY  
POLICY ADVISORY COMMITTEE &  
TECHNICAL ADVISORY COMMITTEE**

Kern McGee Community Center, 100 W. California Ave, Ridgecrest, CA 93555

**A G E N D A**

**Thursday, October 12<sup>th</sup>, 2017, Time 4:00 p.m.**

*In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact Alan Christensen at (661) 868-3183. Requests must be made as early as possible and at least one full business day before the start of the meeting. Documents and material relating to an open session agenda items that are provided to the IWVGA TAC Committee prior to a regular meeting will be available for public inspection and copying at Indian Wells Valley Water District, 500 Ridgecrest Blvd, Ridgecrest, CA 93555, or online at [www.co.kern.ca.us/groundwater/](http://www.co.kern.ca.us/groundwater/).*

Statements from the Public

*The public will be allowed to address the Committee during Public Comments about subjects within the jurisdiction of the IWVGA Technical Advisory Committee and that are NOT on the agenda. No action may be taken on off-agenda items unless authorized by law. Questions posed to the Committee may be answered after the meeting or at future meeting. Dialog or extended discussion between the public and the Committee or staff will be limited in accordance with the Brown Act. The Public Comments portion of the meeting shall be limited to three (3) minutes per speaker. Each person is limited to one comment during Public Comments.*

*All remarks and questions should be addressed to the Committee as a whole and not to any individual member or staff. There will be time after each action item on the agenda to receive comments from the public. Again each speaker will be limited to three (3) minutes. Speakers should be brief and limit their comments to the specific subject being discussed. Persons will be limited to one comment per person unless directed by the Chair.*

**1. CALL TO ORDER**

**2. PUBLIC COMMENTS**

This time is reserved for the public to address the Committee about matters NOT on the agenda. No action will be taken on non-agenda items unless authorized by law. Comments are limited to three minutes per person.

**3. APPROVAL OF SEPTEMBER MEETING MINUTES**

- a. PAC: September 13<sup>th</sup> Meeting
- b. TAC: September 7<sup>th</sup> Meeting

**4. ADMINISTRATIVE ISSUES**

- a. PAC - Form 700 Reporting - by end of 2017
- b. TAC - Ethics Training – Those that still need training

**5. SGMA 101 PRESENTATION – STETSON ENGINEERS INC.**

**IWVGA TAC COMMITTEE**

**Meeting of September 7, 2107**

**6. REVIEW OF TASKS ASSIGNED AT THE SEPTEMBER MEETINGS**

- a. PAC: September 13<sup>th</sup> Meeting
- b. TAC: September 7<sup>th</sup> Meeting

**7. PAC/TAC PROCEDURES**

- a. **GM Report**
- b. **Draft Procedures – Water Resource Manager**

**8. DISCUSSION OF PRIORITY PROJECTS/TASKS**

- a. Water Resource Manager Report
  - i) Database Presentation: Recommendation to Authority
  - ii) Proposition 1 Application: Review and Comment by October 17<sup>th</sup>

**9. ADDITIONAL DISCUSSION OF STATUS OF THE LOCAL CALIFORNIA STATEWIDE GROUNDWATER ELEVATION MONITORING (CASGEM) PROGRAM**

- a. CASGEM Monitoring Entity from IWVCGMG to IWVGA
- b. Current TAC members Listing Request for Administrator
- c. Bi-yearly presentation of groundwater monitoring

**10. DISCUSSION OF ITEMS TO CONSIDER**

**11. DISCUSSION ON APPROVED FUTURE TAC\PAC MEETING DATES**

- a. Thursday, November 2<sup>nd</sup> : TAC 2:00 p.m., PAC at 6:00 p.m.
- b. Wednesday, December 6<sup>th</sup> : TAC 2:00 p.m., PAC at 6:00 p.m.

**12. COMMITTEE MEMBER ANNOUNCEMENTS OR COMMENTS**

**13. ADJOURN**